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COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT: CITY CENTRE PARCEL F LLC
(Name of Limited Liability Company)
The enclosed Articles of Amendment and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:
Justin Fingar
(Name of Person)
Johnston, Conwell & Donovan, L.L.C.
(Firm/Company)
813 Shades Creek Parkway, Suite 200
(Address)
Birmingham, AL 35209
(City/State and Zip Code)
For further information concerning this matter, please call:
Justin Fingar _{at (} 205 , 414-1228
Justin Fingar at (205) 414-1228 (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$25.00 Filing Fee Certificate of Status S55.00 Filing Fee & S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)
(additional copy is enclosed)
MAILING ADDRESS: STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF CITY CENTRE PARCEL F LLC

Pursuant to the provisions of Section 608.411, Florida Statutes, the undersigned Sole Member hereby files these Articles of Amendment to Articles of Organization of CITY CENTRE PARCEL F LLC (the "Company") with the Florida Department of State in order to amend the Company's Articles of Organization.

- 1. Name. The name of the company is CITY CENTRE PARCEL F LLC.
- 2. Articles of Organization. The Company's Articles of Organization were filed with the Florida Department of State on January 25, 2006, and was assigned document number L06000008905.
- 3. <u>Amendment to Articles of Organization</u>. The Articles of Organization are hereby amended as follows effective as of the Effective Date (as defined below):
- (a) Article II. The street address and mailing address of the principal office of the Company is:

2830 Cahaba Road Birmingham, AL 35223

(b) Article IV. The name and Florida street address of the registered agent

is:

Merin Hunter Codman, Inc. 1601 Forum Place Suite 200 West Palm Beach, FL 33401 O6 APR 27 PH camerand

(c) Article V. The Company shall be manager-managed. The name and address of the manager of the Company is:

The Thompson Development Company, Inc. 2830 Cahaba Road Birmingham, AL 35223

4. Effective Date. These articles of amendment shall be effective as of the time of the filing with the Florida Department of State.

Executed this 20th day of April, 2006, by the undersigned Sole Member of the Company.

SOLE MEMBER:

FAIRWAY INVESTMENTS, L.L.C., an Alabama limited liability company

By: The Thompson Development Company, Inc., an Alabama corporation, Its Manager

Guy S Clifton

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 20th day of April, 2006, by Guy S. Clifton, the Vice President of The Thompson Development Company, Inc., an Alabama corporation, as Manager of Fairway Investments, L.L.C., an Alabama limited liability company, on behalf of said corporation and limited liability company, who 2 is personally known to me or produced his driver's license as identification.

NOTARY PUBLIC - State of Alabama

Print Name: Justin D Finger
Commission Expiration Date: 10/20/07

Notary Seal: