

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Mar 22, 2007 8:00 am**  
**Secretary of State**

02-08-2007 90144 026 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                                                                      |                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # L06000007340</b><br>1. Entity Name<br><b>MAZEN HOLDINGS LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                                                                                                      |                                                                                                  |
| Principal Place of Business<br><b>101 N FEDERAL HWY<br/>HALLANDALE BEACH, FL 33009 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | Mailing Address<br><b>P O BOX 486<br/>HALLANDALE BEACH, FL 33009 US</b>                                                              |                                                                                                  |
| 2. Principal Place of Business - No P.O. Box #<br><b>3800 S. OCEAN BL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | 3. Mailing Address<br><b>Suite, Apt. #, etc.</b>                                                                                     |                                                                                                  |
| City & State<br><b>STE 233<br/>Hollywood FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       | City & State<br><b>FL</b>                                                                                                            |                                                                                                  |
| Zip<br><b>33019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       | Country<br><b>US</b>                                                                                                                 |                                                                                                  |
| 4. FEI Number<br><b>20-8510567</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                                                               |                                                                                                  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       | 01092007 Chg-LLC CR2E083 (12/06)                                                                                                     |                                                                                                  |
| 6. Name and Address of Current Registered Agent<br><br><b>KLISTON, TODD W<br/>8211 W BROWARD BLVD<br/>SUITE 375<br/>PLANTATION, FL 33324</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                       | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ Date _____<br><small>Signature typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when completing)</small>                                                                                |                                                                       |                                                                                                                                      |                                                                                                  |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | Make check payable to<br>Florida Department of State                                                                                 |                                                                                                  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | 10. ADDITIONS/CHANGES                                                                                                                |                                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP<br><br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                  | MGRM<br>MAZEN, JAY<br>101 N FEDERAL HWY<br>HALLANDALE BEACH, FL 33009 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP<br><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | P.O. Box 486<br>Hallandale Beach FL 33008<br>17885 COLLINS AVE<br>#2106<br>SUNNY ISLES, FL 33160 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP<br><br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP<br><br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP<br><br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP<br><br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP<br><br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP<br><br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                       |                                                                                                                                      |                                                                                                  |
| SIGNATURE: <u>Jay Mazen</u><br><small>SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                       |                                                                       | Date: <u>2-21-07</u><br><small>Date</small>                                                                                          |                                                                                                  |