

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 16, 2007 8:00 am**  
**Secretary of State**

02-26-2007 90306 027 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                 |                                                               |                                                                   |                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L06000006472</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                 |                                                               |                                                                   |                                                                              |
| <b>1. Entity Name</b><br>CANOPY OAKS, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                 |                                                               |                                                                   |                                                                              |
| <b>Principal Place of Business</b><br>4030 S. PIPKIN ROAD<br>LAKELAND, FL 33811                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                 | <b>Mailing Address</b><br>P.O. BOX 6254<br>LAKELAND, FL 33807 |                                                                   |                                                                              |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                 | <b>3. Mailing Address</b>                                     |                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                 | Suite, Apt. #, etc.                                           |                                                                   |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                 | City & State                                                  |                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   | Country                         |                                                               | Zip                                                               |                                                                              |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | Country                         |                                                               | 02232007    Chg-LLC    CR2E083 (12/06)                            |                                                                              |
| <b>4. FEI Number</b><br>20-4158219                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                 |                                                               | Applied For<br>Not Applicable                                     |                                                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                 |                                                               | 02232007    Chg-LLC    CR2E083 (12/06)                            |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b><br>HULBERT, MARK<br>4030 S. PIPKIN ROAD<br>LAKELAND, FL 33811                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                 |                                                               | <b>7. Name and Address of New Registered Agent</b>                |                                                                              |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                 |                                                               | Name                                                              |                                                                              |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                 |                                                               | Street Address (P.O. Box Number is Not Acceptable)                |                                                                              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                 |                                                               | City                                                              |                                                                              |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                 |                                                               | State                                                             |                                                                              |
| Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                 |                                                               | Zip Code                                                          |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                   |                                 |                                                               |                                                                   |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)    DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                 |                                                               |                                                                   |                                                                              |
| <b>Filing Fee is \$50.00 Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                 | <b>Make check payable to Florida Department of State</b>      |                                                                   |                                                                              |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                 | <b>10. ADDITIONS/CHANGES</b>                                  |                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>HULBERT, MARK<br>4030 S. PIPKIN ROAD<br>LAKELAND, FL 33811 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            | HICKMAN, MICHAEL<br>7375 MILLBROOK OAKS DR.<br>LAKELAND, FL 33813 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP            |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.</b> |                                                                   |                                 |                                                               |                                                                   |                                                                              |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                 |                                                               |                                                                   |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE    Date    Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                 |                                                               |                                                                   |                                                                              |