

**2008 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Jun 04, 2008 8:00 am
Secretary of State

05-06-2008 90005 036 ***138.75

06-04-2008 90254 042 *****5.00

DOCUMENT # L06000005231

1. Entity Name
FREEMAN FOREST, LLC



Principal Place of Business
**3010 MARCOS DRIVE, BLDG. 4, #610
AVENTURA, FL 33160**

Mailing Address
**3010 MARCOS DRIVE, BLDG. 4, #610
AVENTURA, FL 33160**



02222008 No Chg-LLC

CR2E083 (12/07)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-4212603

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$5.00 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**FREEMAN, REGINA
3010 MARCOS DRIVE, BLDG. 4, #610
AVENTURA, FL 33160**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

**FILE NOW!!! FEE IS \$138.75
After May 1, 2008 Fee will be \$538.75**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP
**MGR
FREEMAN, Margaret
356 REDMOND ROAD
SOUTH ORANGE, NJ 07079**

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP
**MGR
FREEMAN, SARAH
22 ARBORWAY
JAMAICA PLAIN, MA 02130**

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

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TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 506, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

5-29-2008