

06000004224

(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

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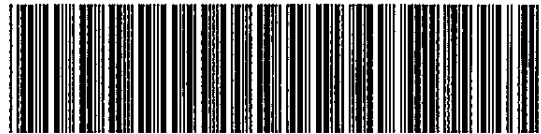
(Business Entity Name)

(Document Number)

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W06-4224
JL



FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 23, 2006

V- FOOD STORE
899 SPRING GARDEN AVE
DELAND, FL 32724

SUBJECT: JAHAN LLC
Ref. Number: L06000004224

We have received your document for JAHAN LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

In the amendment you list this was approved by the shareholders this needs to be removed a Limited Liability Company does not have shareholders.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline
Document Specialist

Letter Number: 106A00013019

V- FOOD STORE
899. SPRING GARDEN AVE
DE LAND. FL- 32724

386-734-0686
386-736-3347

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FROM :

FAX NO. :

Feb. 16 2006 05:50AM P2

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF
JAHAN LLC
L06000004224**

FIRST: The date of filing of the articles of Organization was: - 1-12-2006.

SECOND: The following amendment(s) to the articles of organization was/were adopted by the limited liability company:

Pursuant to the provisions of section 608.411, Florida statutes, this limited liability company adopts the following articles of amendment to its articles of organization:

ARTICLE V- MANAGING MEMBERS / MANAGERS - BEING AMENDED -

- The name of Ruhipar Jahan is added as a MGR, residing at 899 Spring Garden Ave, Deland FL 32724

THIRD: The date of each amendment's adoption: 02-16-2006

FOURTH: Adoption of Amendments.

The amendments were approved by the Managing Member. The number of votes cast for the amendment was sufficient for approval.

✓ Signed this 16th of February, 2006

Nazma Akhter 02/16/06

Signature by Nazma Akhter, MGR.

2006 FEB 16 3 14 PM 05
RECEIVED
STATE OF FLORIDA
CLERK OF THE CIRCUIT COURT
IN AND FOR THE COUNTY OF DUNEDIN