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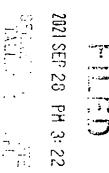
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| PICK-UP WAIT MAIL                       |
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## **COVER LETTER**

| Div            | ision of Cor  | perations                                    |   |   |                    |            |     |
|----------------|---------------|--|---|---|--------------------|------------|-----|
| CHD HEZET.     | NEXUS LI      | .C   |   |   |                    |            |     |
| SUBJECT:       |               | Name of Lin                                  | ited Liability Company  | ·   |                    |            |     |
| The enclosed   | l Articles of | Amendment and fee(s) are sub                 | mitted for filing.  |   |                    |            |     |
| Please return  | all correspo  | endence concerning this matter               | to the following:   |   |                    |            |     |
|                |               | Klaus Jurgensen                              |   |   |                    |            |     |
|                |               |  | Name of Person  | _   |                    |            |     |
|                |               | NEXUS LLC                                    |   |   |                    |            |     |
|                |               |  | Firm/Company  |   |                    |            |     |
|                |               | 13834 NW 11th St                             |   |   |                    |            |     |
|                |               |  | Address   |   |                    |            |     |
|                |               | Pembroke Pines Florida 33                    | 3028  |   |                    |            |     |
|                |               |  | City/State and Zip Code   |   | ٤n                 | <u>~</u> 2 |     |
|                |               | kjurgensen@usa-nexus.com                     |   |   |                    | 321        |     |
|                |               |  | to be used for future annual report                                 | notification)   | :                  | 2021 SEF   |     |
| For further in | nformation c  | oncerning this matter, please c              | all:  |   |                    | C0<br>D3   | •   |
| Klaus Jurger   | rsen          |  | 954   | 552 - 1240<br>ytime Telephone Number                              |                    | -T)        |     |
|                | Name of       | f Person                                     | at ()<br>Area Code Da   | ytime Telephone Number  | i.<br>Fi           | PH 3: 22   | · · |
| Enclosed is a  | check for th  | ne following amount:                         |   |   |                    |            |     |
| ■ \$25.00 F    | Filing Fee    | ■ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filin<br>Certificate of<br>Certified Co<br>tadditional cop | of Status &<br>opy |            |     |
| Res            | iling Addres  | Section                                      | Street Address Registration   | Section   |                    |            |     |
| ווע            | rision of U   | orporations                                  | Division of 9   | Corporations  |                    |            |     |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

TO:

**Registration Section** 

Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| NEXUS LLC   |   |                    |                 |
|---|---|--------------------|-----------------|
| ( <u>Name of the Limited Liability Co</u><br>(A Florida Lim   | mpany as it now appears on our records.)<br>ited Liability Company) |                    |                 |
| The Articles of Organization for this Limited Liability Comp Florida document number L06000004181   | pany were filed on January 12th 2006                                | and assig          | ned             |
| This amendment is submitted to amend the following:   |   |                    |                 |
| A. If amending name, enter the new name of the limited  | liability company here:   |                    |                 |
| The new name must be distinguishable and contain the words "Limited L   | .iability Company," the designation "LLC" or the                    | abbreviation "L.L. | <del>C</del> ." |
| Enter new principal offices address, if applicable:   |   |                    |                 |
| (Principal office address MUST BE A STREET ADDRESS  | <u> </u>  |                    |                 |
| Enter new mailing address, if applicable:   |   |                    | <del></del>     |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |                    | <del></del>     |
| B. If amending the registered agent and/or registered offi<br>agent and/or the new registered office address here:  Name of New Registered Agent: | ice address on our records, <u>enter the na</u>                     | me of the new r    | registered      |
|   |   | (A)                |                 |
| New Registered Office Address:  | Enter Florida street address  | <u> </u>           |                 |
|   | , Florida _   | Zip Codě           |                 |
|   | Cuy   | Zip Code           |                 |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person\_being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>      | <u>Address</u>                 | Type of Action |
|--------------|------------------|--------------------------------|----------------|
| AMBR         | Andrea Jurgensen | 13834 NW 11th ST               | ■Add           |
|              |                  | Pembroke Pines Florida 33028   | □Remove        |
|              |                  |                                | □Change        |
| AMBR         | Stefan Jurgensen | 13834 NW 11th St               | <b>∃</b> Add   |
|              |                  | Pembroke Pines Florida 33028   | □Remove        |
|              |                  |                                | □Change        |
| AMBR         | Lizette du Pond  | 11441 Interchange Circle South | <b>=</b> Add   |
|              |                  | Miramar FL 33024               | □Remove        |
|              |                  |                                | □Change        |
|              |                  |                                | 2021 Add 17    |
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Filing Fee: \$25.00