# 2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**
**Apr 28, 2009**
**Secretary of State**

DOCUMENT# L06000003100

**Entity Name:** ATLANTIC HOUSING GROUP PARTNERS, L.L.C.

**Current Principal Place of Business:**

329 N. PARK AVENUE, STE 300
WINTER PARK, FL 32789

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 4961
ORLANDO, FL 328024961

**New Mailing Address:**

**FEI Number:** **FEI Number Applied For ( )** **FEI Number Not Applicable (X)** **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

B&C CORP. SERVICES OF CENTRAL FLA., INC.
390 NORTH ORANGE AVE., SUITE 1400
ORLANDO, FL 32801 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent — Date

**MANAGING MEMBERS/MANAGERS:**

| | | |
|---|---|---|
| Title: | MGR | ( ) Delete |
| Name: | MISSIGMAN, PAUL M | |
| Address: | 329 N. PARK AVENUE, STE 300 | |
| City-St-Zip: | WINTER PARK, FL 32789 | |
| Title: | MGR | ( ) Delete |
| Name: | CULP, W. SCOTT | |
| Address: | 329 N. PARK AVENUE, STE 300 | |
| City-St-Zip: | WINTER PARK, FL 32789 | |
| Title: | MGR | ( ) Delete |
| Name: | NEVADA HOUSING AND DEVELOPMENT TRUST | |
| Address: | 2700 W. SAHARA, SUITE 300 | |
| City-St-Zip: | LAS VEGAS, NV 89102 | |

**ADDITIONS/CHANGES:**

| | |
|---|---|
| Title: | ( ) Change ( ) Addition |
| Name: | |
| Address: | |
| City-St-Zip: | |
| Title: | ( ) Change ( ) Addition |
| Name: | |
| Address: | |
| City-St-Zip: | |
| Title: | ( ) Change ( ) Addition |
| Name: | |
| Address: | |
| City-St-Zip: | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: PAUL M. MISSIGMAN MGR 04/28/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date