

2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L06000001629

Entity Name: THE VIKING GROUP LLC

FILED
Jul 29, 2008
Secretary of State

Current Principal Place of Business:

16722 NW AGRI PARK RD.
ALTHA, FL 32421 US

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 81
SENOIA, GA 30276 US

New Mailing Address:

FEI Number: 20-4044891 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired (X)
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

SCHAPER, JOHN A
16722 NW AGRI PARK RD.
ALTHA, FL 32421 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

MANAGING MEMBERS/MANAGERS:

Title: MGRM () Delete
Name: SCHAPER, JOHN A
Address: 310 BONTURA DRIVE
City-St-Zip: SENOIA, GA 30276 US

Title: MGRM () Delete
Name: SCHAPER, KYMBERLEE P
Address: 310 BONTURA DRIVE
City-St-Zip: SENOIA, GA 30276 US

ADDITIONS/CHANGES:

Title: MGRM (X) Change () Addition
Name: SCHAPER, JOHN A
Address: 523 LONGWOOD LN
City-St-Zip: PEACHTREE CITY, GA 30269 US

Title: MGRM (X) Change () Addition
Name: SCHAPER, KYMBERLEE P
Address: 523 LONGWOOD LN
City-St-Zip: PEACHTREE CITY, GA 30269 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JOHN SCHAPER

MGRM

07/29/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date