

# 2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L06000001531

FILED  
Mar 25, 2009  
Secretary of State

Entity Name: SWIMMING PEN CREEK, LLC

**Current Principal Place of Business:**

14 SWIMMING PEN DRIVE  
MIDDLEBURG, FL 32068

**New Principal Place of Business:**

**Current Mailing Address:**

14 SWIMMING PEN DRIVE  
MIDDLEBURG, FL 32068

**New Mailing Address:**

FEI Number: 59-3829257

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

TOLSON, JOHN F JR.  
462 KINGSLEY AVENUE, SUITE 101  
ORANGE PARK, FL 32073 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRM ( ) Delete  
Name: TURMAN, CORAL A  
Address: 14 SWIMMING PEN DRIVE  
City-St-Zip: MIDDLEBURG, FL 32068

Title: MGRM ( ) Delete  
Name: COVERT, STEVEN J  
Address: 14 SWIMMING PEN DRIVE  
City-St-Zip: MIDDLEBURG, FL 32068

Title: MGR (X) Delete  
Name: TURMAN, JASON C  
Address: 14 SWIMMING PEN DRIVE  
City-St-Zip: MIDDLEBURG, FL 32068

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: MGR (X) Change ( ) Addition  
Name: TURMAN, JASON C  
Address: 14 SWIMMING PEN DRIVE  
City-St-Zip: MIDDLEBURG, FL 32068

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JASON C TURMAN

MGR

03/25/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date