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COVER LETTER

Division of Corporations		
SUBJECT: SWIMMING PEN CREE		
(Name of L	imited Liability Company)	
Don Sir on Madomi		
Dear Sir or Madam:		
The enclosed Registered Agent/Registered O	office Change and fee(s) are submitted for filing.	
Please return all correspondence concerning	this matter to the following:	
JOHN F. TOLSON, JR.		
(Name of Person)		
LAW OFFICE OF JOHN F. TOLS	SON, JR	
(Firm/Company)		
462 KINGSLEY AVENUE SUITE	101	
(Address)		
ORANGE PARK, FLORIDA 32073	•	
(City/State and Zip Code)		
For further information concerning this matter	er, please call:	
JOHN F. TOLSON , JR.	at (904) 269-0050	
(Name of Person)	(Area Code & Daytime Telephone Number)	
STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314	
Tallahassee, Florida 32301		
Enclosed is a check for the followin	g amount:	
	☐ \$55 Filing Fee & Certified Copy	

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR LIMITED LIABILITY COMPANY

Pursuant to the provisions of sections 608.416 or 608.508, Florida Statutes, the undersigned limited liability company submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

2. The mailing address of the limited liability company is: 14 SWIMMING PEN DRIVE, MIDDLEBURG, FLORIDA 32068	1. The name of the limited liability company is	S: SWIMMING PEN CREEK , LLC
3. Date of filing/registration in Florida 4. Document number 5. The name of the registered agent and the registered office address as shown on the records of the Florida Department of State: CORAL A. TURMAN Name 14 SWIMMING PEN DRIVE Address MIDDLEBURG, FLORIDA 32068 City, State and Zip	2. The mailing address of the limited liability of	company is : 14 SWIMMING PEN DRIVE, MIDDLEBURG, FLORIDA 3206
5. The name of the registered agent and the registered office address as shown on the records of the Florida Department of State: CORAL A. TURMAN Name 14 SWIMMING PEN DRIVE Address MIDDLEBURG, FLORIDA 32068 City, State and Zip	JANUARY 5, 2006	L0600001531
Florida Department of State: CORAL A. TURMAN Name 14 SWIMMING PEN DRIVE Address MIDDLEBURG, FLORIDA 32068 City, State and Zip	3. Date of filing/registration in Florida	4. Document number
6. The name and address of the new registered agent and/or office:	Florida Department of State: CORAL A. TUR 14 SWIMMING F MIDDLEBURG, F	RMAN Name PEN DRIVE Address FLORIDA 32068 y, State and Zip
≥m ·	_	agent and/or office:
JOHN F. TOLSON, JR.	JOHN F. TOLSC	

ORANGE PARK FL 32073

Florida street address (P.O. Box NOT acceptable)

City, State and Zip

462 KINGSLEY AVENUE, SUITE 101

If the limited liability company is not organized under the laws of the State of Florida, it is hereby confirmed that after the change or changes are made, the Florida street address of the registered office and the business office of the registered agent will be identical. Or, in the case of a Florida limited liability company, it is hereby confirmed that the change(s) was/were authorized by an affirmative vote of the members of the limited liability company or as otherwise provided in the articles of organization or the operating agreement of the limited liability company.

(Signature of a member or authorized representative of a member)

Coral A. Turman

(Printed or typed name of signee)

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(Signature of Registered Agent)

Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314 FILING FEE: \$25.00