### 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

### FILED Apr 23, 2008 08:00 AN Secretary of State

| DOCI | IMENT | # 1 060 | ገበበበበሰ | 1517 |
|------|-------|---------|--------|------|

1. Entity Name

BRAY & GILLESPIE XXXVI, LLC



Principal Place of Business

600 N ATLANTIC AVE DAYTONA BEACH, FL 32118 Mailing Address

600 N ATLANTIC AVE DAYTONA BEACH, FL 32118



### DO NOT WRITE IN THIS SPACE

01142008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-4085673

Applied For Not Applicable

Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

BRAY, CHARLES A 600 NORTH ATLANTIC AVENUE DAYTONA BEACH, FL 32118

## DO NOT WRITE IN THIS SPACE

| 8 | <ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.</li> </ol> | I am familiar with, and accept |
|---|--|--------------------------------|
|   | the obligations of registered agent.   |                                |

SIGNATURE.

Signature, typed or printed name of registered agent and lifle if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

#### FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

U00000916015 05/12/08-80012-005 138.75

| 9.   | MANAGING MEMBERS/MANAGERS             |  |  |
|--|---------------------------------------|--|--|
| TITLE  | MGR                                   |  |  |
| NAME   | BRAY, CHARLES A                       |  |  |
| STREET ADDRESS   | 600 N ATLANTIC AVE                    |  |  |
| CITY-ST-ZIP  | DAYTONA BEACH, FL 32118               |  |  |
| TITLE  | MGRM                                  |  |  |
| NAME   | GILLESPIE, JOSEPH G                   |  |  |
| STREET ADDRESS   | 600 N ATLANTIC AVE                    |  |  |
| CITY-ST-ZIP  | DAYTONA BEACH, FL 32118               |  |  |
| TITLE  |                                       |  |  |
| NAME   |                                       |  |  |
| STREET ADDRESS   |                                       |  |  |
| CITY-ST-ZIP  |                                       |  |  |
| MILE   |                                       |  |  |
| NAME   |                                       |  |  |
| STREET ADDRESS   |                                       |  |  |
| CITY-ST-ZIP  |                                       |  |  |
| TITLE  |                                       |  |  |
| NAME   | •                                     |  |  |
| STREET ADDRESS   |                                       |  |  |
| CITY-S1-ZIP  | ,                                     |  |  |
| TOTAL  | , , , , , , , , , , , , , , , , , , , |  |  |
| NAME   |                                       |  |  |
| STREET ADDRESS   |                                       |  |  |
| CITY-S1-ZIP  |                                       |  |  |
| . 11. I haveby carrily that the information cynolical with this filing done only guality for the |                                       |  |  |

# DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the similar flability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

 386-267-1603

1/2-2-108

Date

Daytime Phone #