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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # L05917 1. Corporation Name

Principal Place of Business

CRYSTAL TRAVEL, INC.

| 5109 NW 39TH AVE SUITE I GAINESVILLE FL 32606 US | | %CHRISTA WALSH 3809 NW 40TH ST GAINESVILLE FL 32606-6199 US | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 07/31/1989 | | | | |
|---|--|--|--------------------|---|--|--|--------------------------------|---------------|------------------|
| 2. Principal Pi | face of Business | 2a. Mailing Address | | | | 4. FEI Number | | A | pplied For |
| 21 | | 26 | | | | 59-2959300 | ** | | lot Applicable - |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | | Additional |
| 22 | | 27 | | | | | | ··- | Required |
| City & State | | City & State | | | | 6. Election Campaign Financing | | | May Be |
| 23 | | 28 Country | | | | Trust Fund Contribution | | | to Fees |
| Zip | | | | ountry 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No | | | | | |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | <u> </u> | | | 10. Name and Address of New I | | | |
| | 9. Name and Address of Currer | it Kedisteled Adelit | 81 | IN | Name | TO. Hattle tille Address Of New I | (cgistorea x i | 94111 | |
| WAL | SH, CHRISTA | | | | | | | <u>_</u> | |
| | NW 40TH STREET | | 82 Street Ad | | Street Addres | ss (P.O. Box Number is Not Accept | able) | | |
| GAIN | iesville fl 32606 | | 83 | +- | | | | | |
| l | | | 84 | 1 | City | | | 85 Zip | Code |
| } | | | ĺ | ' | - | | FL | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | _ |
| 12. | | ND DIRECTORS | 13. | iii si | Bustone redounce a | ADDITIONS/CHANGES TO OF | | DIRECT | ORS IN 12 |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | | | Change | |
| NAME | WALSH, CHRISTA | | 1.2 NAME | | | | | | j |
| STREET ADDRESS | | | 1.3 STREET | T AD | DDRESS : | | | | 1 |
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| NAME | | | 2.2 NAME | | | | | | |
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| CITY-ST-ZIP | ZIP 2.4 | | | ST-Z | ZIP | | | | |
| TITLE | ☐ DELETE 3.11 | | 3.1 TITLE | | | | | Change Change | Addition |
| NAME | 3.21 | | 3.2 NAME | | | | | | Ì |
| STREET ADDRESS | 3.3 | | 3.3 STREE | T AD | DORESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- S | ST-Z | ZIP | | | | |
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| NAME | | | 4.2 NAME | | | | | | İ |
| STREET ADDRESS | | | 4.3 STREET | T AD | ODRESS | | | | |
| CITY-ST-ŽIP | | | 4.4 CITY-S | ST-Z | 1P | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | | 1 | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | ST-Z | JP | <u></u> | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | Change Change | Addition |
| NAME ON SOUTH COMME | | | 6.2 NAME | NAME | | | | | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or one attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90083 010 ***150.00