## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 21, 2005 08:00 AM

|   |  | AL ILL OK  | <u> </u>  | . <del></del>   |  | FED 2  | 11, 2000   | UO:UU A   |
|---|--|--|---|---|--|--|--|---|
| DOCUMENT # L05259  1. Entity Name BOOTH MANAGEMENT SYSTEMS, INC.  |  |  |   |   |  | Se   | ecretary   | of State  |
| 957 HERBE   | ce of Business<br>RT ST.<br>IGE, FL 32119  | Maiting Address<br>, 957 HERBERT ST.<br>PORT ORANGE, FL  | 32119   |   |  |  |  | N 818778 N 7 7 8 8 7                                  |
|   |  | and the second s | 7   |   |  |  |  |   |
|   |  |  |   |   |  | No Chg-P   | CR2E034 (10/   | 03)   |
| DO NOT WRITE IN THIS SPACE  |  |  |   |   | 4. FEI Number Applied For 59-2957136 Not Applied be            |  |  |   |
|   |  |  | po  | 12 = -  | 5. Certificate of  | of Status Desired  | □ \$8.75<br>Fee Rec  | Additional quired                                     |
|   | 6. Name and Address of Cu  | irrent Registered Agent  | ,   |   | 1  |  |  |   |
|   | C V., ESQ :<br>GEWOOD AVE.   | ·· <u>~</u>  |   |   | DO   | NOT W  | RITE   |   |
| SUITE 5<br>PORT OR  | ANGE, FL 32127   | ٠ ـ  |   | ĺ   | IN T   | HIS SP   | ACE  |   |
| ļ   |  |  | <del></del>   |   | ·+   | · · · · · · · · · · · · · · · · · · ·                        |  |   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |   |   |  |  |  |   |
| SIGNATURE.  | Signature, typod or printed name of registers  | d agent and title if applicable.   | (NOTE, Registere  | d Agent signature required  | when reinstating)  |  | DATE   | <del></del>   |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  Added to Fees   |  |  |   |   |  |  |  |   |
| 10,   |  | AND DIRECTORS  |   | Į   |  |  |  |   |
| NAME  | P<br>BOOTH, TIMOTHY M.   |  |   | ŀ   |  |  |  |   |
| STREET ADDRESS<br>CITY+ST-ZIP   | 957 HERBERT ST.<br>PORT ORANGE, FL   | e.<br>Openson on the second of the   |   | <u></u>   | _  | 11000 <b>0</b> 0   | 237017   |   |
| TITLE<br>NAME   | ST<br>BOOTH, MELÎNDA HENRY   | -  | •   |   |  | U2/21/05-  | 80038-024  | 150.00  |
| STREET ADDRESS<br>CITY+ST-ZIP   | 957 HERBERT ST.<br>PORT ORANGE, FL   |  |   |   |  |  |  |   |
| TITLE   |  |  |   |   |  |  |  |   |
| NAME STREET ADDRESS CITY-ST-ZIP   |  |  |   |   | DO   | NOT W  | RITE   |   |
| TITLE   |  | <del></del>  | <u> </u>  |   |  | HIS SP   |  |   |
| NAME<br>STREET ADDRESS  |  |  |   |   |  |  | AOL  |   |
| CITY-ST-ZIP<br>TITLE  |  | <u></u>  |   | 1   |  |  |  |   |
| NAME<br>STREET ADDRESS  |  |  |   | ]   |  |  |  |   |
| CITY-ST-ZIP   |  | A United Assessment  | <u> </u>  |   |  |  |  |   |
| NAME<br>STREET ADDRESS  |  |  |   | j   |  |  |  |   |
| CITY-ST-ZIP   |  |  | يقدو - الخر   |   |  | . <u>.</u>   |  |   |
| 12. I hereby of indicated of the corchanged,  | certify that the information supplie<br>on this report or supplemental re-<br>poration or the receiver of trustee<br>, or on an attachment with an add | d with this filling does not qualify<br>out is type and accurate and the<br>empoyeered to execute this re-<br>ress, with all other like empower  | fy for the exer<br>hat my signat<br>port as requir<br>ered. | mption stated in Sec<br>ure shall have the s<br>red by Chapter 607, | ction 119,07(3)(i),<br>ame legal effect a<br>Florida Statutes. | Florida Statutes 1<br>as if made under o<br>and that my name | further certify that the ath, that I am an office appears in Block 1 | ne information<br>cer or director<br>0 or Block 11 if |
| SIGNAT  |  | D OR PRINTED NAME OF SIGNING OFF   | locd Of Sinco   | 700   | 2/   | 16/05  | Par star Par   |   |
|   | GIGNATURE AND TYPE   | A COUNTRY HAME OF SIGNING OFF  | MEN AN HIKECI   | en .  | _  | LEAR   | Daytime Phone  | • •   |