## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

**DIVISION OF CORPORATIONS** 

| DOCUMENT# | DOCUMENT | # |  |
|-----------|----------|---|--|
|-----------|----------|---|--|

L05246

1. Corporation Name

## J. TENNYSON CORP.

Mailing Address

under path.

SIGNATURE:

Principal Place of Business

260 HICKORY POINT CT **DECATUR IL 62526** 

260 HICKORY POINT CT

DECATUR IL 62526

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DEMOTATEMENT 94-0-1

FILED

97 MAY 12 PM 2: 41

SECRETARY OF STATE TALLAHASSEE, FLORIDA

|  |  |  |                        |                        |               |                  |  | BEIN  | DIMIL   | 5178L   | . 171  | V  | $\nu_{\rm coeff}$   |  |  |
|--|--|--|------------------------|------------------------|---------------|------------------|--|---|---|---|--|--|---|--|--|
| If above a                                   | addresses are incorrect i  | in any way, line thi                           | rough incorrect i      | nformation a           | nd enter co   | orrection below  | w.   |   |   |   | _  |  |   |  |  |
| New Mailing Address, If Applicable           |  | 3. New Principal Office Address, If Applicable |                        |                        |               |                  | 4. Date Incorporated or Qualified To Do Business in Florida  07/27/1989  |   |   |   |  |  |   |  |  |
| luite, Apt. #, etc. S                        |  |  | Suite, Apt. #          | Suite, Apt. #, etc.    |               |                  |  | 5. FEI Numbe  |   |   | VIIEIII  |  |   |  |  |
| City & State City                            |  |  | City & State           | / & State              |               |                  |  | 37-1258630  |   |   |  |  | Applicable  |  |  |
| lip .  | Country  | ,  | Zip                    |                        | Country       |                  |  | 6.<br>CERTIFICAT  | E OF STATUS DE  | SIRED 🗍   |  |  | Fee required<br>of Status   |  |  |
| . Names                                      | and Street Addresses of  | f Each Officer and                             | /or Director (Fig      | orida nonprof          | lit corporati | ions must list a | at leas  | t 3 directors)  |   |   |  |  |   |  |  |
| Title(s) Name of Officers and/or Directors 2 |  |  |                        | Office                 |               |                  | eet Address of Each<br>icer and/or Director<br>se Post Office Box Numbers)   |   |   | City / State / Zip  |  |  |   |  |  |
| D  | TENNYSON, JEF  | RRY M.   |                        | 260 HI                 | CKORY         | POINT CT         | T  | ······································  | DECATUR   | IL  |  |  |   |  |  |
|  |  |  |                        |                        |               | ·                |  |   |   |   | •  |  |   |  |  |
|  |  | ****************                               |                        |                        |               | <u> </u>         |  | 9   | 0000<br>-0\$/   | 2 1 E   | 3386<br>0117   | 3 <b></b> 0  | <b>4</b>  |  |  |
|  |  |  |                        | 1                      |               |                  | · · · · · · · · · · · · · · · · · · ·  |   |   | 1645.   | 00 k#  | #124   | <b>5.UU</b>   |  |  |
|  |  |  | ***********            |                        |               |                  |  |   |   |   |  |  |   |  |  |
| - · · · · · · · · · · · · · · · · · · ·      |  |  |                        |                        | <del></del>   |                  |  |   |   | J   | h6-  | 16   | 97  |  |  |
|  | 8. Name and Ad   | dress of Current                               | Registered Ag          | ent                    |               |                  |  | 9. Name and   | Address of Nev  | v Registe   | red Agent  |  |   |  |  |
| ROMA   | <del>n, mark s</del> .   | 191711181 4111414141414141414141414141414141   |                        |                        |               | Name             | OUA  | er e t  | ODNOTO  | 7 10 2  | mmv  |  |   |  |  |
| 2340 -                                       | MAIN ST  |  |                        |                        | ļ             |                  |  | O. Box Number<br>ASON ST  | EDENFIEI<br>Fis Not Acceptal<br>PREET   | ole)  | <del>- 4 - 4 - 4 - 4</del> -   |  |   |  |  |
|  | DIN FL 34698   |  |                        |                        | Ì             | Sulte, Apt. #    |  |   |   |   |  |  |   |  |  |
|  |  | ·  |                        |                        |               | City<br>BRAN     | NDO  | Ν,  |   |   |  | Code<br>3351   | 1   |  |  |
| 0. I, bein<br>Signature                      | g appointed the registere  | ed agent of the ab                             | ove named corp         | oration, am i          | lamiliar Witi | h and accept I   | the obi  | igations of Sec   | tion 607.0505, F  | .s.   | /  |  |   |  |  |
|  | Agent  | R  | EGISTERED AC           | GENT MUST              | SIGN          |                  |  |   | Date5   | 18/   | 47_  |  |   |  |  |
| 11. If                                       | this corporation   | n is a non-p                                   | profit with            | I.R.S. 5               | i01(c)(       | 3) tax ex        | kemį   | pt status,  | check thi   | s box   | add  |  | er side for<br>information.)  |  |  |
| 12. D  | oes this corpor  | ration pay<br>le under S                       | any intan<br>. 199.032 | gible ta:<br>, Florida | x to the      | e<br>utes. Y     | ′es [  |   | V   | (See oth<br>on  | er side for i<br>i intangible i  | nformat<br>lax.)   | ion   |  |  |
|  | ereby certify that the info<br>the Division of Corporati<br>that I am an officer or d<br>instatement application<br>wed by the corporation |  |                        |                        |               |                  | qualify to the event on as partial and according to the event of the e | for the exempti<br>at that the information<br>provided for in contractions<br>the requirement<br>occurate, and my | on stated in Sec<br>mation supplied<br>chapter 607 or 6<br>ents of section 6<br>y signature shall | tion 119.0<br>is deemed<br>17, F.S. I<br>07.0401 of<br>I have the | 07(3)(k), Fix<br>d exempt fro<br>further cer<br>or 617.0401<br>e same lega | orida St<br>om publ<br>tify that<br>, F.S.,<br>al effect | atutes. I re-<br>lic access. I<br>when filing<br>and that all<br>as if made |  |  |

217-877-9010 Daytime Phone #