

FILED  
Jun 26, 2006 8:00 am  
Secretary of State

04-24-2006 90060 029 \*\*\*\*50.00

2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000122925</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                              |  |
| 1. Entity Name<br>MIAMI ANESTHESIA, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                               |  |
| Principal Place of Business<br>6171 MID METRO DRIVE, #2<br>FT. MYERS, FL 33906                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Mailing Address<br>6171 MID METRO DRIVE, #2<br>FT. MYERS, FL 33906                                                            |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 3. Mailing Address                                                                                                            |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Suite, Apt. #, etc.                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | City & State                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Zip                                                                                                                           |  |
| County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | County                                                                                                                        |  |
| 02232006 Chg-LLC CR2E083 (11/05)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4. FID Number<br>20-4300 586                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Applied For<br>Not Applicable                                                                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br>KISHBAUGH, TROY A ESQ.<br>C/O GRAYROBINSON, P.A.<br>301 EAST PINE STREET, SUITE 1400<br>ORLANDO, FL 32801                                                                                                                                                                                                                                                                                                                                             |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |  |                                                                                                                               |  |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                               |  |
| Filing Fee to \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Make check payable to<br>Florida Department of State                                                                          |  |
| B. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | C. ADDITIONS / CHANGES                                                                                                        |  |
| TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition         |  |
| TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | TITLE NAME STREET ADDRESS CITY-STATE-ZIP <input type="checkbox"/> Change <input type="checkbox"/> Addition                    |  |
| 11. I hereby certify that the information supplied with this filing does not justify for the exceptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |  |                                                                                                                               |  |
| SIGNATURE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4-11-06                                                                                                                       |  |