L05000121755

| (Re | equestor's Name) | |
|-------------------------|--------------------|-----------|
| (Ad | ldress) | |
| (Ad | ldress) | <u></u> |
| (Cit | ty/State/Zip/Phone | #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | isiness Entity Nam | ne) |
| (Do | ocument Number) | |
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| Special Instructions to | Filing Officer: | |
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| COVER LETTER | |
|---|-----|
| TO: Registration Section Division of Corporations | |
| SUBJECT: Champions Sports Development Company, LLC | |
| (Name of Limited Liability Company) | |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| Ann B. Miller, Esq. | |
| (Name of Person) | |
| Doan, Keith & Brokamp, LLC | |
| (Firm/Company) | |
| 5710 Wooster Pike, Suite 212 (Address) ASECRATARY ASECRATARY (Address) | |
| (Address) ASS 7 | - L |
| Cincinnati, Ohio 45227 | η |
| (City/State and Zip Code) | |
| For further information concerning this matter, please call: | |
| Ann B. Miller at (513) 287-8613 (Name of Person) (Area Code & Daytime Telephone Number) | |
| (Mea Code to Daytime Telephone Number) | |
| Enclosed is a check for the following amount: | |
| \$25.00 Filing Fee Certificate of Status \$55.00 Filing Fee & Certificate of Status Certificate of Status Certificate of Status Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed) | |

MAILING ADDRESS:

Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

Champions Sports Development Comany, LLC (Present Name) (A Florida Limited Liability Company)

| FIRST: | The Articles of Organization were filed on December 20, 2005 and assigned document number L05000121755 |
|---------|--|
| SECOND: | This amendment is submitted to amend the following: |
| | The name of the limited liability company shall be Champions Sports |
| | Management, LLC. |
| | ASSEE 23 |
| | THE P I |
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| | |
| | |
| Dated | October 18, 2006. |
| | Jun Bolle Authorized Representative of a member of Member Bony Lancin |
| | |
| | Typed or printed name of signee |

Filing Fee: \$25.00