

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

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**FILED**  
**Jun 19, 2006 8:00 am**  
**Secretary of State**

04-25-2006 90021 007 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                                          |                                                                                                                                                                                                                                                                          |  |
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| <b>DOCUMENT # L05000121750</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                          |                                                                                          |                                                                                                                                                                                                                                                                          |  |
| <b>1. Entity Name</b><br>SUNPRO LAWNS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                          |                                                                                          |                                                                                                                                                                                                                                                                          |  |
| <b>Principal Place of Business</b><br>2691 EAST OAKLAND PARK, SUITE 201<br>FORT LAUDERDALE, FL 33306                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                          | <b>Mailing Address</b><br>2691 EAST OAKLAND PARK, SUITE 201<br>FORT LAUDERDALE, FL 33306 |                                                                                                                                                                                                                                                                          |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | <b>3. Mailing Address</b><br>934 UNIVERSITY DRIVE        |                                                                                          |                                                                                                                                                                                                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | Suite, Apt. #, etc.<br># 307                             |                                                                                          |                                                                                                                                                                                                                                                                          |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | City & State<br>CORAL SPRINGS, FL                        |                                                                                          | <b>4. FEI Number</b><br>51-056-1814                                                                                                                                                                                                                                      |  |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Country</b>                  | Zip<br>33071                                             | <b>Country</b><br>USA                                                                    | <b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                        |  |
| <b>6. Name and Address of Current Registered Agent</b><br>BATES, DOUGLAS<br>2691 EAST OAKLAND PARK, SUITE 201<br>FORT LAUDERDALE, FL 33306                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                          |                                                                                          | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                                                                                                                                  |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent</b>                                                                                                                                                                                                                                                                             |                                 |                                                          |                                                                                          |                                                                                                                                                                                                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when registering)                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                          |                                                                                          |                                                                                                                                                                                                                                                                          |  |
| <b>Filing Fee is \$50.00 Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | <b>Make check payable to Florida Department of State</b> |                                                                                          |                                                                                                                                                                                                                                                                          |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                          | <b>10. ADDITIONS/CHANGES</b>                                                             |                                                                                                                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete |                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                           | Member: <u>PRESIDENT/CEO</u> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>SunPro Exterior Services, LLC<br>934 N. University Drive, #307<br>Coral Springs, FL 33071 <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete |                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete |                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete |                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete |                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                 |                                                          |                                                                                          |                                                                                                                                                                                                                                                                          |  |
| <b>SIGNATURE:</b> <u>Ben Urbish / GLENN URBISH</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                          | 4/10/2006 408-821-7817                                                                   |                                                                                                                                                                                                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                          |                                                                                          |                                                                                                                                                                                                                                                                          |  |