

# 2007 LIMITED LIABILITY COMPANY REINSTATEMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |                                                                                                                                                                                                                                                                   |                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000121303</b><br>1. Entity Name:<br><b>RIVER DRIVE PARTNERS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                                                                                                                                                                                                   | SECRETARY OF STATE<br>DIVISION                                                                                                                    |  |
| 2. Principal Place of Business (No P.O. Box #)<br><b>3300 GRENADA BLVD.<br/>CORAL GABLES, FL 33134</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |                                                                                                                                                                                                                                                                   | Mailing Address<br><b>3300 GRENADA BLVD.<br/>CORAL GABLES, FL 33134</b>                                                                           |  |
| 3. Mailing Address<br><b>9665 Wilshire Boulevard</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                                                                                                                                                                                                                   | Suite, Apt. #, etc.<br><b>Suite 200</b>                                                                                                           |  |
| City & State<br><b>Beverly Hills, CA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                                                                                                                                                                                                                                                                   | City & State<br><b>Beverly Hills, CA</b>                                                                                                          |  |
| 4. FFI Number<br><b>APPLIED FOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                            |                                                                                                                                                   |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | \$5.00 Additional Fee Required                                                                                                                                                                                                                                    |                                                                                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MIAMI CENTER REGISTERED AGENTS, LLC<br/>201 S. BISCAYNE BOULEVARD<br/>SUITE 1700<br/>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                        |                                                                              | 7. Name and Address of New Registered Agent<br><br>Name <b>National Corporate Research, Ltd., Inc.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><br><b>515 East Park Avenue</b><br>City <b>Tallahassee</b> <b>FL</b> Zip Code <b>32301</b>        |                                                                                                                                                   |  |
| 8. I, the undersigned, hereby certify that the information furnished on this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, is true and correct. I am familiar with, and accept the obligation of, the registered agent.                                                                                                                                                                                                              |                                                                              |                                                                                                                                                                                                                                                                   |                                                                                                                                                   |  |
| SIGNATURE: <u><i>Rose Marie Cole</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              | Rose Marie Cole, Asst. Sec. <span style="float: right;">10-15-2007</span>                                                                                                                                                                                         |                                                                                                                                                   |  |
| (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              | DATE                                                                                                                                                                                                                                                              |                                                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After January 1, 2008, Fee will be \$200.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                      |                                                                                                                                                   |  |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              | <b>10. ADDITIONS / CHANGES</b>                                                                                                                                                                                                                                    |                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGR<br>PETERCO, LLC<br>3300 GRENADA BLVD<br>CORAL GABLES, FL 33134           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                | Managing Member<br>Canpartners Realty Holding Company IV Miami River LLC<br>9665 Wilshire Boulevard, Suite 200<br>Beverly Hills, California 90212 |  |
| <input checked="" type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | <input type="checkbox"/> Delete                                                                                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            | <input type="checkbox"/> Delete                                                                                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            | <input type="checkbox"/> Delete                                                                                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            | <input type="checkbox"/> Delete                                                                                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company and the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                              |                                                                                                                                                                                                                                                                   |                                                                                                                                                   |  |
| SIGNATURE: <u><i>K. Robert Turner</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              | K. Robert Turner, Managing Partner of Canyon Capital Realty Advisors LLC,<br>manager of Canpartners Realty Holding Company IV LLC, sole member of<br>Canpartners Realty Holding Company IV Miami River LLC, sole member of<br>applicant River Drive Partners, LLC |                                                                                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              | Date <b>October 15, 2007</b> (310) 247-2700                                                                                                                                                                                                                       |                                                                                                                                                   |  |

CORPDIRECT AGENTS, INC. (formerly CCRS)  
515 EAST PARK AVENUE  
TALLAHASSEE, FL 32301  
222-1173

FILING COVER SHEET  
ACCT. #FCA-14

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07 OCT 16 PM 1:44

DEPT. OF REVENUE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

CONTACT: TRACY SPEAR

DATE: 10-16-07

REF. #: 000638.76050

CORP. NAME: RIVER DRIVE PARTNERS, LLC

- |                                                      |                                                 |                                                  |
|------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> ARTICLES OF INCORPORATION   | <input type="checkbox"/> ARTICLES OF AMENDMENT  | <input type="checkbox"/> ARTICLES OF DISSOLUTION |
| <input type="checkbox"/> ANNUAL REPORT               | <input type="checkbox"/> TRADEMARK/SERVICE MARK | <input type="checkbox"/> FICTITIOUS NAME         |
| <input type="checkbox"/> FOREIGN QUALIFICATION       | <input type="checkbox"/> LIMITED PARTNERSHIP    | <input type="checkbox"/> LIMITED LIABILITY       |
| <input checked="" type="checkbox"/> REINSTATEMENT    | <input type="checkbox"/> MERGER                 | <input type="checkbox"/> WITHDRAWAL              |
| <input type="checkbox"/> CERTIFICATE OF CANCELLATION |                                                 |                                                  |
| <input type="checkbox"/> OTHER:                      |                                                 |                                                  |

STATE FEES PREPAID WITH CHECK# 523272 FOR \$ 185.00

AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:

\_\_\_\_\_ COST LIMIT: \$ \_\_\_\_\_

PLEASE RETURN:

- |                                                    |                                                                  |                                             |
|----------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|
| <input checked="" type="checkbox"/> CERTIFIED COPY | <input checked="" type="checkbox"/> CERTIFICATE OF GOOD STANDING | <input type="checkbox"/> PLAIN STAMPED COPY |
| <input type="checkbox"/> CERTIFICATE OF STATUS     |                                                                  |                                             |

Examiner's Initials