105000120067

| (Re | questor's Name) | |
|-------------------------|-------------------|-----------|
| | | |
| (Ad | dress) | |
| | | |
| (Ad | dress) | |
| (nu | uress) | |
| | | |
| (Cit | y/State/Zip/Phone | e #) |
| | | |
| PICK-UP | WAIT | MAIL |
| | | |
| /Ru | siness Entity Nar | ma) |
| (Du | Siless Littly Nai | 110) |
| | | |
| (Do | cument Number) | |
| | | |
| Certified Copies | _ Certificates | of Status |
| • | _ | |
| | | |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | į |
| | | : |
| | | |
| | | |
| | | |
| | | |

Office Use Only



100066688821

02/27/06--01082--003 **55.00

SECKELANTE MATE

COVER LETTER

| Division of Corporations |
|--|
| SUBJECT: |
| |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| James H. Johnston, Jr. (Name of Person) |
| Jim Johnston, CPA (Firm/Company) |
| 650 SW Main Blvd. (Address) |
| City State and Zip Code) |
| For further information concerning this matter, please call: |
| Jim Johnsten Jr at (380) 755-5500 (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: |
| \$25.00 Filing Fee \$30.00 Filing Fee & Certificate of Status Certified Copy (additional copy is enclosed) \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| | (Present Name) (A Florida Limited Liability Company) | | _ | | • |
|----------------|---|----------------|---|-------------|------|
| | | | | | |
| FIRST: | The Articles of Organization were filed on 12.16.05 and assigned document number 10500120067. | | | | |
| SECOND | : This amendment is submitted to amend the following: | | | | |
| | Bemoral of Managing Member - | | - | | |
| | James H. Johnston III | - | | | |
| | | | _ | | |
| | | Z S | -96 - | | |
| | | - A | - B - 2 | <u> </u> | |
| | | E C | <u> </u> | | |
| | | - F. OFA | ======================================= | | |
| | | S m | | = v. | |
| | | `- | - | * | gr': |
| Dated <u>F</u> | ebruary 23rd, 2006. | | _ | * * *. | |
| | Ja Almanda. | | | - 4,4 4 | |
| | Signature of a member or authorized representative of a member | | | | |
| | Jim Johnston Jr. Typed or printed name of signee | | | x. ' | ÷ |

Filing Fee: \$25.00