

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Apr 20, 2006 8:00 am**  
**Secretary of State**

03-21-2006 90297 033 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                           |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L05000119681</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                          |                                                                              |
| 1. Entity Name<br><b>VILLAGE GREEN, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                           |                                                                              |
| Principal Place of Business<br><b>6444 26TH STREET WEST<br/>BRADENTON FL 34207</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | Mailing Address<br><b>6444 26TH STREET WEST<br/>BRADENTON FL 34207</b>                                                                    |                                                                              |
| 2. Principal Place of Business<br><b>5406 26th St. W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | 3. Mailing Address<br><b>5406 26th St. W</b>                                                                                              |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Suite, Apt. #, etc.                                                                                                                       |                                                                              |
| City & State<br><b>Bradenton, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | City & State<br><b>Bradenton, FL</b>                                                                                                      |                                                                              |
| Zip<br><b>34207</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Country<br><b>USA</b>                                                                                                                     |                                                                              |
| 4. FEI Number<br><b>65-0202420</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                    |                                                                              |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                           |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>HARRISON, G. JOSEPH<br/>1206 MANATEE AVENUE WEST<br/>BRADENTON FL 34205</b>                                                                                                                                                                                                                                                                                                                                                                        |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                           |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name on registered report and fee is acceptable. (NOTE: Registered Agent signature required when renewing.) DATE</small>                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                           |                                                                              |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State.</b><br><b>Due By May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                           |                                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 10. ADDITIONS/CHANGES                                                                                                                     |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>Managing Member<br/>Thomas A. Howze<br/>5406 26th St. W<br/>Bradenton, FL 34207</b>                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>Managing Member<br/>Howze, Thomas A.<br/>5406 26th St. W<br/>Bradenton, FL 34207</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>Principal<br/>H.L. Robinson<br/>5406 26th St. W<br/>Bradenton, FL 34207</b>                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>Principal<br/>Robinson, H.L.<br/>5406 26th St. W<br/>Bradenton, FL 34207</b>         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                                                                                                                                           |                                                                              |
| SIGNATURE: <u>Thomas A. Howze</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | 3-1-06 941-753-6710                                                                                                                       |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | Date Daytime Phone #                                                                                                                      |                                                                              |