

L05000119161

12/14/2005 08:22 FAX 727 822 1633

FISHER & SAULS, P.A.

001/004

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H05000284637 3)))

**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 205-0383

From:

Account Name : FISHER & SAULS, P.A. /so  
Account Number : 076666001271  
Phone : (727) 822-2033  
Fax Number : (727) 822-1633

LIMITED LIABILITY COMPANY

ANGLERS DREAM, LLC

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$125.00

DIVISION OF CORPORATIONS  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

05 DEC 14 AM 8:27 2005 DEC 14 A 31

RECEIVED

FILED

Name  
Availability

Electronic Filing Menu

Corporate Filing

Public Access Help

Document Examiner DCC

Updater DCC

Updater Verifier DCC

Acknowledgement DCC

W. P. Verifier DCC

FAX CONFIRMATION

FAX NUMBER

DATE FAXED

TIME FAXED

FAXED BY

**ARTICLES OF ORGANIZATION  
OF  
ANGLERS DREAM, LLC**

Pursuant to the provisions of Chapter 608 of the Florida Statutes, the undersigned hereby declares the following provisions as the Articles of Organization of ANGLERS DREAM, LLC, a Florida limited liability company (the "Company").

**ARTICLE 1: NAME AND MAILING ADDRESS**

The name of this Company is ANGLERS DREAM, LLC, and its principal office and mailing address is 802 2<sup>nd</sup> Street North, Suite A, Safety Harbor, Florida 34695.

**ARTICLE 2: DURATION**

This Company shall exist perpetually, commencing as of the date of acceptance and filing of these Articles by the Secretary of State of the State of Florida.

**ARTICLE 3: PURPOSE**

This Organization is organized for the purpose of transacting any and all lawful business.

**ARTICLE 4: INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this Company is located at 802 2<sup>nd</sup> Street North, Suite A, Safety Harbor, Florida 34695 and the name of the initial registered agent is David B. Shefman.

**ARTICLE 5: ADMISSION OF ADDITIONAL MEMBERS**

Upon approval of all the members, new members may be admitted.

Prepared by:  
Robert Kapusta, Jr., Esq.  
FBN 441538  
Fisher & Sauls, P.A.  
P.O. Box 387  
St. Petersburg, FL 33731  
(727) 822-2033

**FILED**  
2005 DEC 14 A 8:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE 6: MEMBERS RIGHT TO CONTINUE BUSINESS

With the consent of all remaining members the remaining members of the Company shall have a right to continue the business of the Company on death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Company.

ARTICLE 7: MANAGEMENT: INITIAL MEMBERS

Initially the Company is to be managed by one manager, who may or may not be a member. The number of managers may either be increased or decreased from time to time by agreement by the members but shall never be less than one. The name and address of the Manager is:

NAMEADDRESS

Real Estate Exchange Services, Inc.

802 2<sup>nd</sup> Street North, Suite A  
Safety Harbor, Florida 34695ARTICLE 8: OPERATING AGREEMENT

The members shall unanimously adopt the initial operating agreement. The power to alter, amend or repeal the operating agreement or adopt a new operating agreement is vested in members.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization this 14<sup>th</sup> day of December, 2005.

REAL ESTATE EXCHANGE SERVICES, INC.,  
a Florida corporation, as Organizing Member

By: David B. Sheftman  
David B. Sheftman, as President

2005 DEC 14 A 8:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

ACCEPTANCE BY REGISTERED AGENT

Having been named as registered agent and to accept service of process for the above-stated limited liability company at a place designated in the Articles of Organization of ANGLERS DREAM, LLC, set forth above, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Dated this 13<sup>th</sup> day of December, 2005.

  
David B. Sheffner, Registered Agent

FILED

2005 DEC 14 A 8:31

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA