

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L05000119155

**FILED**  
**Feb 22, 2010**  
**Secretary of State**

**Entity Name:** COD'S POINT, LLC

**Current Principal Place of Business:**

911 CHESTNUT STREET  
CLEARWATER, FL 337565643 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 1368  
CLEARWATER, FL 337571368 US

**New Mailing Address:**

**FEI Number:** 20-3967723

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

MARKHAM, MICHAEL C  
911 CHESTNUT STREET  
CLEARWATER, FL 337565643 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MEMB  
**Name:** MARKHAM, MICHAEL C  
**Address:** P.O. BOX 1368  
**City-St-Zip:** CLEARWATER, FL 337571368 US

**Title:** MEMB  
**Name:** BUTZ, GLORIA  
**Address:** P.O. BOX 155  
**City-St-Zip:** TRAPPE, MD 21673 US

**Title:** MEMB  
**Name:** MANN, KEN  
**Address:** P.O. BOX 155  
**City-St-Zip:** TRAPPE, MD 21673 US

**Title:** MEMB  
**Name:** MANN, THOMAS  
**Address:** P.O. BOX 155  
**City-St-Zip:** TRAPPE, MD 21673 US

**Title:** MEMB  
**Name:** BEALL, JOHN  
**Address:** P.O. BOX 155  
**City-St-Zip:** TRAPPE, MD 21673 US

**Title:** MEMB  
**Name:** COASTAL BLUE MD CP, LLC  
**Address:** P.O. BOX 155  
**City-St-Zip:** TRAPPE, MD 21673 US

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** MICHAEL C. MARKHAM

MEMB

02/22/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date