2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Jul 05, 2006 8:00 am Secretary of State 06-13-2006 90103 005 ****50.00

| DOCUMENT # L05000118115 1. Entity Name BREAK AWAY MOMENTS ILC | | | | | | 06-13-2006 90103 005 ****50.00 07-05-2006 90104 005 *****5.00 | | | |
|--|---|---|--------------|--------------------------|------------------|--|------------------------------------|-------------------------------|--|
| Principal Plac 1187 LE ME WINTER SPR | | Mailing Address 1187 LE MESA AVENU WINTER SPRINGS, FL | | | | | | | |
| 2. Principal P | Place of Business | 3. Malling Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 06062006 | Chg-LLC | CR2E083 (11/ | (05) | |
| City & State | | City & State | | | 4. FEI Numbe | 99116 | 5 | Applied For Not Applicable | |
| Zip | Country | y Zip Cou | | ntry | 5. Certificate | of Status Desired | \$5.00 Fee Re | Additional | |
| | 6. Name and Address of Current | Registered Agent | • | | 7. Name and | Address of New R | egistered Agent | | |
| | | | | Name | | | | | |
| | SANDRA IESA AVENUE SPRINGS, FL 32708 | Street Addre | | Street Address | (P O. Box Numbe | r is Not Acceptable | p) | | |
| | | | | City | | | | Codo | |
| | | | | City | | | FL Zp | Code | |
| | named entity submits this statement for tions of registered agent. Signature, typed or printed name of registered agent. | | | o Agent signature requir | _ | n the State of Pic | DATE | min, and accept | |
| Fil Due i | ling Fee is \$50.00 by September 6, 2006 | | | | | | e check payable Department of I | | |
| 9. | MANAGING MEMBE | RS/MANAGERS | 10. | | | ADDITIONS/ | CHANGES | | |
| TITLE | MGRM | Octobe | TITL | - 1 | | | Cha | nge 🔲 Addition | |
| NAME Street adoress | ISAACS, SANDRA 1187 LA MESA AVENUE | | NAM | E Et adoress | | | | | |
| CITY-ST-ZIP | WINTER SPRINGS, FL 32708 | , | | -ST-21P | | | | | |
| TITLE | MGRM * | Detete: | TITL | | | | | nge 🔲 Addition | |
| NAME | GORDON-MARTIN, JENNIFER | | HAM | | | | | - C | |
| STREET ADDRESS | 10803 TARPON SPRINGS RD | | | ET ADORESS | | | | | |
| CITY-ST-21P | ODESSA, FL 33556 | | - | -ST-21P | | | | | |
| TITLE NAME | ł | ☐ Oeleta | IITLI MAM | | | | Che: | nge 🗌 Addition | |
| STREET ADDRESS | - | | STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | <u>.</u> | CITY | -\$1-21P | | | | | |
| TITLE | | Oelete | nn | | | | Cha | Pige Addition | |
| STREET ADDRESS | | | STRE | et adoress | | | | | |
| CITY-ST-ZIP | | | | -\$1-ZIP | | | | | |
| TITLE | | ☐ Delete | tiru | | | | Char | nge Addition | |
| NAME | | | MAN | - | | | | | |
| CITY-ST-ZIP | | • | | ET ADORESS -S1-AP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | Chair | nge 🔲 Addition | |
| NAME | | | NAM | · I | | | | , | |
| STREET ADERESS | | | | ET ADORESS | | | | | |
| CITY-ST-2P | <u> </u> | | | -51-217 | | | | | |
| indicated | certify that the information supplied with I on this report is true and accurate and ability company or the receiver or trusted | that my signature shall have | the same | e legal effect as if | made under ceth; | that I am a menag | | | |
| SIGNAT | TURE David | <u>ممال مم</u> | <u>a</u> | حک | | (de | 06 | | |



Division of Corporations

June 14, 2006

BREAK AWAY MOMENTS LLC 1187 LE MESA AVENUE WINTER SPRINGS, FL 32708

Subject: BREAK AWAY MOMENTS LLC

Reference Number:

L05000118115

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

Drober

/MH ANNUAL REPORTS SECTION