2007 LIMITED LIABILITY COMPANY

ANNUAL REPORT

TITLE

NAME STREET ADDRESS

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CITY-ST-ZIP TITLE

STREET ADDRESS

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CITY-ST-ZIP

Secretary of State DOCUMENT # L05000117980 02-12-2007 90308 035 ****50.00 1. Entity Name NHA LLC Principal Place of Business Mailing Address 3591 WATERCHASE WAY EAST 3591 WATERCHASE WAY EAST JACKSONVILLE, FL 32224 JACKSONVILLE, FL 32224 2. Principal Place of Business - No P.O. Box # 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 01302007 Chg-LLC CR2E083 (12/06) City & State Applied For City & State 4. FEI Number 20-3938816 Not Applicable Zip Country Zip Country \$5.00 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent HRAWG CORP. RUNNETTE, JOHN K 1801 N. MILITARY TRAIL, SUITE 200 3591 WATERCHASE WAY EAST BOCA RATON, FL 33431 JACKSONVILLE, FL 32224 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. DATE Filing Fee is \$50.00 Due by May 1, 2007 Make check payable to Florida Department of State 9. MANAGING MEMBERS/MANAGERS 10. ADDITIONS/CHANGES MGR TITLE Delete TITLE Change ☐ Addition BLATCHFORD, M. PARKER NAME NAME STREET ADDRESS 3591 WATERCHASE WAY EAST STREET ADDRESS CITY-ST-7iP JACKSONVILLE, FL 32224 CITY-ST-ZIP ☐ Defete TITLE TITLE ☐ Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7IP CITY-ST-7IP TITLE ☐ Delete TITLE Change Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

FILED Feb 12, 2007 8:00 am

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

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MP BLATCHEN NO 2/7/07 658-33-00 |Date | Daytime Phone # SIGNATURE: IGNING MANAGING NEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE