

**FILED**  
**Jun 02, 2006 8:00 am**  
**Secretary of State**

04-17-2006 90037 018 \*\*\*\*50.00

**2006 LIMITED LIABILITY COMPANY  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 |                                                                                   |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L05000117021</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |  |                                                                   |
| 1. Entity Name<br><b>HYDROCARBON/KABA, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                                                                                   |                                                                   |
| Principal Place of Business<br><b>7105 SANTA CLARA BOULEVARD<br/>FORT PIERCE, FL 34951</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 | Mailing Address<br><b>7105 SANTA CLARA BOULEVARD<br/>FORT PIERCE, FL 34951</b>    |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | 3. Mailing Address<br><b>2841 N. Ocean Blvd #905</b>                              |                                                                   |
| Subs. Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                 | Subs. Apt. #, etc.                                                                |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 | City & State<br><b>FL LAuderdale FL</b>                                           |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Country                                                                                                                         | Zip                                                                               | Country                                                           |
| <b>33308</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>USA</b>                                                                                                                      | <b>33308</b>                                                                      | <b>USA</b>                                                        |
| 4. FEI Number<br><b>20-3897632</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                 | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                 | \$5.00 Additional Fee Required                                                    |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>BROWN, KIMBERLY A<br/>2841 N OCEAN BOULEVARD<br/>#905<br/>FORT LAUDERDALE, FL 33308</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 | 7. Name and Address of New Registered Agent                                       |                                                                   |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 | Name                                                                              |                                                                   |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                 | Street Address (P.O. Box Number is Not Acceptable)                                |                                                                   |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 | City                                                                              |                                                                   |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                 | FL                                                                                |                                                                   |
| Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 | Zip Code                                                                          |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                           |                                                                                                                                 |                                                                                   |                                                                   |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                                                                   |                                                                   |
| Filing Fee is \$85.00 Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                                                                   |                                                                   |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 |                                                                                   |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 | 10. ADDITIONS/CHANGES                                                             |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager - President <input type="checkbox"/> Delete<br>Kimberly Ann Brown<br>2841 N Ocean Blvd #905 FL                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Manager - Vice President <input type="checkbox"/> Delete<br>William R. Martin<br>7105 Santa Clara Blvd.<br>Fort Pierce FL 34951 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information provided on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                                                 |                                                                                   |                                                                   |
| SIGNATURE: <u>Kimberly A. Brown Mng.</u> 7-14-06 772-468-4611<br>President                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                                                                   |                                                                   |