## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT DOCUMENT #1.05000116852



FILED Apr 06, 2006 8:00 am Secretary of State

| 1. Entity Narr  | WENT # LOSCOOT TOO<br>UFF, LLC   |   |                                       |  |                          | 90295 017 ****                                       |                              |  |
|---|--|---|---------------------------------------|--|--------------------------|--|------------------------------|--|
| Principal Place of Business<br>8240 DONALDSON DR<br>TAMPA, FL 33615 |  | Mailing Address<br>8240 DONALDSON DR<br>TAMPA, FL 33615 |                                       |  |                          |  |                              |  |
| 2 Principal F   | Tace of Business WWYERS AVE, STET  | 3. Mailing Address                                      |                                       |  |                          |  |                              |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                     |                                       | 02052006   | Chg-LLC                  | CR2E083 (11/05)                                      | )                            |  |
| City & State<br>TAMPA, 71   |  | City & State  |                                       | 4. FEI Num   | ber 20-43                | 711 1 2 V 1 <del></del>                              | pplied For<br>lot Applicable |  |
| 3361  | 5 HILL SPOROUGH  |   | Country                               |  | te of Status Desired     | 55.00 Ac   |                              |  |
| <u> </u>  | 6. Name and Address of Current F   | egistered Agent   | Name                                  | 7. Name an   | d Address of New F       | tegistered Agent                                     |                              |  |
| SMITH, NICOLA A<br>8240 DONALDSON DR<br>TAMPA, FL 33615             |  |   |                                       | Street Address (P.O. Box Number is Not Acceptable) |                          |  |                              |  |
|   |  |   | City                                  |  |                          | FL Zip Co  | de                           |  |
|   | named entity submits this statement for tions of registered agent.   | the purpose of changing its                             | registered office or                  | registered agent, or b                             | oth, in the State of Flo | orida. I am familiar with                            | , and accept                 |  |
| SIGNATURE   |  |   |                                       |  |                          |  |                              |  |
|   | Signature, typed or printed name of registered agent as  | d the rappicable. (NO                                   | E: Registered Agent signatur          | e required when remassing)                         | T                        | DATE   |                              |  |
| D   | iling Fee is \$50.00<br>ue by May 1, 2006  |   |                                       |  |                          | te check payable to<br>a Department of Sta           |                              |  |
| 9.  | MANAGING MEMBER  | ·   | 10.                                   |  | ADDITIONS                |  |                              |  |
| NAME STREET ADDRESS CITY-ST-ZIP                                     | MGR<br>SMITH, NICOLA A<br>8240 DONALDSON DR<br>TAMPA, FL 33615   | ☐ Delete  | NAME STREET ADDRESS CITY-ST-ZIP       |  |                          | ☐ Change   | Addition                     |  |
| TITLE<br>NAME   |  | ☐ Delete  | TITLE<br>NAME                         |  |                          | Change   | ☐ Addition                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                       | <b>\$</b> .  |   | STREET ADDRESS<br>CITY-ST-ZIP         |  |                          |  |                              |  |
| TITLE<br>NAME<br>STREET ADDRESS                                     |  | ☐ Delete  | TITLE NAME STREET ADDRESS             |  |                          | ☐ Change   | Addition                     |  |
| CITY-ST-ZIP   |  | Delete  | CITY-ST-ZIP                           |  |                          | ☐ Change   | Addition                     |  |
| STREET ADDRESS  | , ,  | .;  | STREET ADDRESS                        |  |                          |  |                              |  |
| CITY-ST-ZIP<br>TITLE  |  | ☐ Delete  | CITY-ST-ZIP TITLE                     |  |                          | ☐ Change   | ☐ Addition                   |  |
| NAME<br>Street Address<br>City-St-Zip                               |  |   | NAME<br>Street address<br>City-St-Zip |  |                          |  |                              |  |
| TITLE<br>NAME<br>STREET ADDRESS                                     |  | ☐ Delete  | TITLE NAME STREET ADDRESS             |  | -                        | ☐ Change   | Addition                     |  |
| indicated   | certify that the information supplied with to on this report is true and accurate and the billity company or the receiver or trusted | at my signature shall have                              | the same legal effec                  | t as if made under oal                             | th; that I am a manac    | urther certify that the infi<br>jing member or maneg | ormation<br>er of the        |  |

SIGNATURE: Male of BIOMONG MANAGING