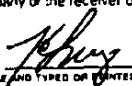


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 24, 2006 8:00 am**  
**Secretary of State**

04-03-2006 90066 044 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                                                                                                         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # L05000115862</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                                        |         |
| 1. Entity Name<br>H.L. PROPERTIES LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                                                                         |         |
| Principal Place of Business<br>1430 PEAR AVE.<br>DELTONA, FL 32738                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                | Mailing Address<br>1430 PEAR AVE.<br>DELTONA, FL 32738                                                                  |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                | 3. Mailing Address                                                                                                      |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | Suite, Apt. #, etc.                                                                                                     |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                | City & State                                                                                                            |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                        | Zip                                                                                                                     | Country |
| 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                              |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | \$5.00 Additional<br>Fee Required                                                                                       |         |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                | 7. Name and Address of New Registered Agent                                                                             |         |
| LUGO, HERBERT R<br>1430 PEAR AVE.<br>DELTONA, FL 32738                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                                       |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                |                                                                                                                         |         |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                                                                                                         |         |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | Make check payable to<br>Florida Department of State                                                                    |         |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                | 10. ADDITIONS/CHANGES                                                                                                   |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    | MGRM<br>LUGO, HERBERT R<br>1430 PEAR AVE.<br>DELTONA, FL 32738 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                |                                                                                                                         |         |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                | 3/26/06 386-860-6552<br>Date Daytime Phone                                                                              |         |

30005861



02132006 Chg-LLC CR2E083 (11/05)