

L05000115407

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

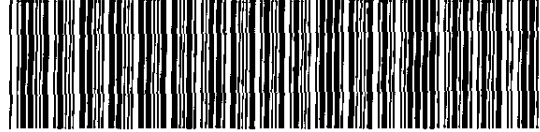
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900061599759

12/02/05--01027--016 **160.00

FILED

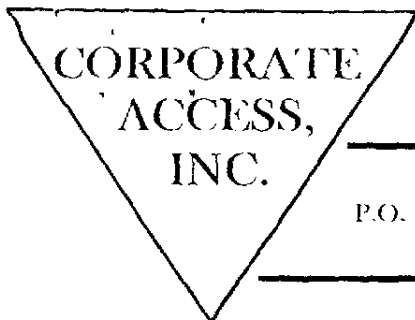
05 DEC -2 PM 3:57

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RECEIVED

05 DEC -2 PM 2:41

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



"When you need ACCESS to the world"

236 East 6th Avenue Tallahassee, Florida 32303
P.O. Box 37066 (82315-7066) (850) 222-2666 or (800) 969-1666 Fax (850) 222-1666

WALK IN

PICK UP:

12/2/05

DS



CERTIFIED COPY

Articles



PHOTOCOPY



CUS

gs



FILING

LLC

FILED
05 DEC -2 PM 3:57
TALLAHASSEE, FLORIDA
STATE

1.

Beech Mountain Builders Group 756, LLC

(CORPORATE NAME AND DOCUMENT #)

2.

(CORPORATE NAME AND DOCUMENT #)

3.

(CORPORATE NAME AND DOCUMENT #)

4.

(CORPORATE NAME AND DOCUMENT #)

5.

(CORPORATE NAME AND DOCUMENT #)

6.

(CORPORATE NAME AND DOCUMENT #)

SPECIAL INSTRUCTIONS:

**ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY
COMPANY**

Article I - Name:

The name of the Limited Liability Company is:

BEECH MOUNTAIN BUILDER'S GROUP PJG, LLC.

Article II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

2739 Hollywood Blvd., Hollywood, FL 33020

Article III - Duration:

The period of duration for the Limited Liability Company shall be:
Perpetual.

Article IV - Management:

The Limited Liability Company is to initially be managed by its Member(s). The initial Member(s) is/are as follows:

PHILIP HOLMAN	at	2739 Hollywood Blvd., Hollywood, FL 33020, and
JEFFREY HOLMAN	at	2739 Hollywood Blvd., Hollywood, FL 33020, and
GARY BODZIN	at	3050 Aventura Blvd., #300, Aventura, FL 33180.

At any time, the Members, by majority vote of the percentage interests of membership, may designate Managers (who shall also be Members), and such Managers shall manage the said Company.

ARTICLE V - Admission of Additional Members:

The members, by vote of a majority of the outstanding percentage interests of the LLC, shall have the right to admit additional members, subject only to the terms and conditions of a membership agreement between the then existing members, should such an agreement exist at the time of the proposed additional membership.

ARTICLE VI - Members Rights to Continue Business:

In the event of the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company, the management of the business shall be carried on by the remaining members (or the Managers, if same have been duly appointed), but subject, however, to any terms and conditions set forth in any membership agreement between the then existing members, should such an agreement exist at the time of the occurrence of any such event.

FILED
05 DEC -2 PM 3:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VII - Membership:

The undersigned member(s) of BEECH MOUNTAIN BUILDER'S GROUP PJG, LLC certify(ies):

1) That the above-named limited liability company initially has THREE (3) member(s), as follows: PHILIP HOLMAN and JEFFREY HOLMAN and GARY BODZIN.

ARTICLE VIII - Registered Agent:


JEFFREY HOLMAN is hereby appointed as Registered Agent, and the registered office of the company is hereby designated as: 2739 Hollywood Blvd., Hollywood, FL 33020.

(IN ACCORDANCE WITH SECTION 608.408(3), FLORIDA STATUTES, THE EXECUTION OF THIS INSTRUMENT CONSTITUTES AN AFFIRMATION UNDER PENALTIES OF PERJURY THAT THE FACTS STATED HEREIN ARE TRUE.)



JEFFREY HOLMAN, as Member

The undersigned hereby accepts the position of registered agent for the said organization, and agrees to comply with all rules, regulations, laws, and the Florida Statutes relating thereto.



JEFFREY HOLMAN, as Registered Agent

STATE OF FLORIDA, COUNTY OF BROWARD ss.

Before me, the undersigned authority, personally appeared JEFFREY HOLMAN, who after being duly sworn, deposed upon his/her/their oath(s) and stated that he/she/they executed the foregoing instrument, and that the facts therein contained are true and correct, to the best of his/her/their knowledge and belief, and he/she/they is/are personally known to me or produced _____ as identification, and he/she/they did take an oath, this 30th day of November, 2005.

NOTARY PUBLIC

My Commission Expires:

(Official Stamp/Seal)

