

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Sep 06, 2007 8:00 am**  
**Secretary of State**

09-06-2007 90037 037 \*\*\*\*50.00

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                              |                                                              |                                                                                                                                                                                                                                          |                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000115375</b><br>1. Entity Name<br><b>LANDQWEST TAMPA, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                              |                                                              |                                                                                                                                                                                                                                          |                                                                   |  |
| Principal Place of Business<br><b>2203 N. LOIS AVENUE, SUITE 704<br/>TAMPA, FL 33607</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                              |                                                              | Mailing Address<br><b>2203 N. LOIS AVENUE, SUITE 704<br/>TAMPA, FL 33607</b>                                                                                                                                                             |                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              | 3. Mailing Address<br><br>Suite, Apt. #, etc.                |                                                                                                                                                                                                                                          |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                              | City & State                                                 |                                                                                                                                                                                                                                          |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                      | Zip                                                          | Country                                                                                                                                                                                                                                  | 4. FEI Number<br><b>20-3789565</b>                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              |                                                              |                                                                                                                                                                                                                                          | <b>\$5.00 Additional Fee Required</b>                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CAMACCI, MICHAEL A<br/>19720 PRINCE BENJAMIN DRIVE<br/>LUTZ, FL 33549</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |                                                              | 7. Name and Address of New Registered Agent<br>Name <b>Cunningham, Stephen A.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5245 Big Pine Way, Suite 102</b><br>City <b>Fort Myers</b> <b>FL</b> Zip Code <b>33907</b> |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>Stephen A. Cunningham</i> <b>8/24/07</b><br><small>Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>                                                        |                                                                                                                              |                                                              |                                                                                                                                                                                                                                          |                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by September 14, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                                                                                                                                                          |                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |                                                              | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                             |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>CUNNINGHAM, STEPHEN A<br/>5245 BIG PINE WAY SUITE 102<br/>FT. MYERS, FL 33907</b> <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                              |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                              |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                              |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                              |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                              |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                              |                                                              |                                                                                                                                                                                                                                          |                                                                   |  |
| <b>SIGNATURE:</b> <i>Stephen A. Cunningham</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |                                                              | <b>8/24/07</b>                                                                                                                                                                                                                           |                                                                   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                              |                                                              | <small>Date Daytime Phone #</small>                                                                                                                                                                                                      |                                                                   |  |