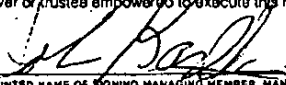


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 09, 2006 8:00 am**  
**Secretary of State**

05-02-2006 90040 050 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                              |                                                                                      |                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| DOCUMENT # L05000115176                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                              |                                                                                      |                  |  |
| <b>1. Entity Name</b><br>J. S. KARLTON, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                           |                                                              |                                                                                      |                                                                                                   |  |
| <b>Principal Place of Business</b><br>15 VALLEY DRIVE<br>SUITE 300<br>GREENWICH, CT 06831                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                              | <b>Mailing Address</b><br>15 VALLEY DRIVE<br>SUITE 300<br>GREENWICH, CT 06831        |                                                                                                   |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           | <b>3. Mailing Address</b>                                    |                                                                                      |                                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           | Suite, Apt. #, etc.                                          |                                                                                      |                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           | City & State                                                 |                                                                                      |                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                   | Zip                                                          | Country                                                                              | 02072006    Chg-LLC    CR2E083 (11/05)                                                            |  |
| <b>4. FEI Number</b><br>90-3872529                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                              |                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                                            |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                              |                                                                                      |                                                                                                   |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                              | <b>7. Name and Address of New Registered Agent</b>                                   |                                                                                                   |  |
| RATNER, CHARLES<br>1800 SUNSET HARBOUR DRIVE<br>SUITE #2<br>MIAMI BEACH, FL 33139                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                              | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL    Zip Code |                                                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                           |                                                              |                                                                                      |                                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when: (a) creating)</small>                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                              |                                                                                      |                                                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                      |                                                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                              | <b>10. ADDITIONS/CHANGES</b>                                                         |                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>KARLTON, JOHN<br>15 VALLEY DRIVE, SUITE 300<br>GREENWICH, CT 06831 |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                           |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                           |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                           |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                           |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                 |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                           |                                                              |                                                                                      |                                                                                                   |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                              | Date: 4-25-06    Daytime Phone: 203-629-6333                                         |                                                                                                   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                              |                                                                                      |                                                                                                   |  |