

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**May 02, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # L05000114935**

1. Entity Name  
**GULFWIND MANAGEMENT, L.L.C.**



Principal Place of Business  
**40 SOUTH PALAFOX PLACE  
SUITE 500  
PENSACOLA, FL 34502**

Mailing Address  
**40 SOUTH PALAFOX DRIVE  
SUITE 500  
PENSACOLA, FL 32502**



04092008 No Chg-LLC

CR2E083 (12/07)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**20-3929870**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$5.00 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**DANCAESCU, LUCIAN G  
40 SOUTH PALAFOX PLACE  
SUITE 500  
PENSACOLA, FL 32502**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**000000943182**  
**05/29/08-80050-001 138.75**

**FILE NOW!!! FEE IS \$138.75  
After May 1, 2008 Fee will be \$538.75**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**MGR  
BRANNEN, DAVID A  
40 SOUTH PALAFOX PLACE SUITE 500  
PENSACOLA, FL 32502**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**MGR  
DANCAESCU, LUCIAN G  
40 SOUTH PALAFOX PLACE  
PENSACOLA, FL 32502**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**David A Brannen 4/30/08 850-434-7700**

Date

Daytime Phone #