2008 LIMITED LIABILITY COMPANY FILED ANNUAL REPORT Apr 30, 2008 08:00 AM Secretary of State **DOCUMENT # L05000113645** 1. Entity Name MIS, L.L.C. Principal Place of Business Mailing Address 1820 N.E. 163RD STREET, SUITE 100 1820 N.E. 163RD STREET, SUITE 100 NORTH MIAMI BEACH, FL 33162 NORTH MIAMI BEACH, FL 33162 04092008 No Chg-LLC DO NOT WRITE IN THIS SPACE 4. FEI Number 20-3890554 \$5.00 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent STEIN, ERIC P ESQ. DO NOT WRITE 1820 N.E. 163RD STREET, SUITE 100 NORTH MIAMI BEACH, FL 33162 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and trie if applicable (NOTE: Registered Agent signature required when remetating) DATE

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

| <u> </u> | MANAGING MEMBERS/MANAGERS |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM LAPCIUC, ISRAEL 1820 N.E. 163RD STREET, SUITE 100 NORTH MIAMI BEACH, FL 33162 |
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| 11. I hereby indicated | certify that the information supplied with his filing does not qualify for the ex on this report is true and accurate anothat my signature shall have the sar |

MANACING MEMBERS/MANAGERS

U00000935844 05/23/08-80088-007 138.75

Applied For

Not Applicable

DO NOT WRITE IN THIS SPACE

I hereby certify that the information supplied with his filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

| SIGNATURE: | /V49 | | <i>3</i> | | |
|------------|------------------------|---------|---|------|----------------|
| #IGNATUR | E AND TYPED OR PRINTED | NAME OF | F BIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE | Date | Daytme Phone # |