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(((H15000052858 3)))



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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023

: (850)222-1092

Phone Fax Number

: (850)878-5368

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

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|       |         |   |  |  |  |

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN **HMP HOLDINGS LLC**

| Certificate of Status | 0       |
|-----------------------|---------|
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## **COVER LETTER**

|           | Registration Sc<br>Division of Cor |   |  |  |
|-----------|------------------------------------|---|--|--|
| SUBJEC    | HMP Hol                            | dings LLC                                       |  |  |
| SUBJEC    | -1;                                | Name of Limi                                    | ited Liability Compuny   |  |
| The enclo | osed Articles of                   | Amendment and fee(s) are sub-                   | mitted for filing.   |  |
| Please re | turn all correspo                  | ndence concerning this matter                   | to the following:  |  |
|           |                                    |   | Name of Person   |  |
|           |                                    |   | camo oi lacon  |  |
|           |                                    | · <u> </u>                                      | Firm/Сотрилу   |  |
|           |                                    |   | Address  |  |
|           |                                    |   | City/State and Zip Code  |  |
|           |                                    | E-mail address: (                               | to be used for future annual report notif                                  | icalion)   |
| For furth | er information c                   | oncerning this matter, please c                 | ail:   |  |
|           |                                    |   | at ()  |  |
|           | Name o                             | f Person  | Area Cude Daytime  | s Telephone Number   |
| Enclosed  | i is a check for t                 | he following amount:                            |  |  |
| D \$25.   | 00 Filing Fee                      | □ \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filling Fee &<br>Certified Copy<br>(additional copy is enclosed) | Certificate of Status & Certified Copy (additional copy fadditional copy ) |

MAILING ADDRESS; Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## 2015 MAR -2 PM 12: 08

## ARTICLES OF AMENDMENT . TO ARTICLES OF ORGANIZATION

| HMP Holdings LLC   |   |                                    |
|--|---|------------------------------------|
| (Martie of the Limited Liability Common (A Florida Limited   | ily na it now appears an our re-<br>lability Company) | sords)                             |
| The Articles of Organization for this Limited Liability Company  | were filed on 11/18/2005                              | and assigned                       |
| Florida document number L05000111838   |   |                                    |
| This amendment is submitted to amend the following:  |   |                                    |
| A. If amending name, enter the new name of the limited liab  | ility company here:                                   | •                                  |
| The new name must be distinguishable and end with the words "Limited List  | oility Company," (he designation                      | "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:  |   |                                    |
| (Principal office address MUST BB A STREET ADDRESS)  |   |                                    |
| Enter new mailing address, if applicable:  |   |                                    |
| (Malline guidress MAY BE A POST OFFICE BOX)  |   |                                    |
| B. If amending the registered agent and/or registered or registered agent and/or the new registered office address for | ffice address on our rec<br>v:                        | ords, enter the name of the new    |
| Name of New Registered Agent:  |   |                                    |
| New Registered Office Address:   | Enter Florida street ac                               | den .                              |
| •  |   | •••                                |
| <del></del>  | City  | , Florida                          |
| New Registered Agent's Signature, if changing Registered Agents  | <u>!</u>  | ·                                  |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 603, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changling Registered Agent, Signature of New Registered Agent

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MGR = Manager

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

| MGR         |  |                          |                |
|-------------|--|--------------------------|----------------|
| 14101       | Matthew J. Pettinelli                  | 320 W Ohio St, Suite 650 | 13 Add         |
|             |  | Chicago, 1L 60654        | ■ Remove       |
| AMBR        | Matthew J. Pettinelli                  | 320 W Ohio St, Suite 650 |                |
|             |  | Chicago, JL 60654        | Remove         |
|             | ·                                      |                          | - Add Remove   |
| <del></del> |  |                          | PAdd TO Remove |
|             | ······································ |                          |                |
| <del></del> |  |                          |                |

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| ). If amendin                                | g any other information, enter change(s) here: (Attach additional sheets, if necessary.)   |
|--|--|
|  |  |
|  |  |
| •  |  |
| <u></u>                                      |  |
| Che effective de the effective the date this | ate, if other than the date of filing;(optional) date trust he specific, camen be prior to date of receipt or filed date and cannot be more than 90 days ofter document is filed by the Florida Department of State) |
| Dated  | And remember or authorized representative of a member  |
| ;  | Steven E. Orbuch, Authorized Representative  |
| -  | Typed or printed name of signee  |

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