

NOV 11 2005 4:37PM

GASSMAN & ASSOCIATES, P.A.

NO 6402 P 2/3 of 1

050001102600

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000263027 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850) 205-0383

From: Account Name : GASSMAN & ASSOCIATES, P.A.
Account Number : 075350000514
Phone : (727) 442-1200
Fax Number : (727) 443-5829

FILED
6005 NOV 14 AM 10:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

LIMITED LIABILITY COMPANY

TURNER INVESTMENTS, L.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$125.00

RECEIVED
05 NOV 14 AM 10:29
DIVISION OF CORPORATION

Electronic Filing Menu

Corporate Filing

Public Access Help

05-1102600
11/11/2005

NOV. 11. 2005 4:37PM

GASSMAN, BATES&ASSOC.

NO. 6402 P. 1/3

GASSMAN, BATES & ASSOCIATES, P.A.
Attorneys at Law

ALAN S. GASSMAN *+
LONDON L. BATES **
DREW LaGRANDE***
ADAM S. RUBENFIELD*

1245 COURT STREET, SUITE 102
CLEARWATER, FL 33756

* LL.M. IN TAXATION

TELEPHONE: (727) 442-1200

+ BOARD CERTIFIED LAWYER
IN WILLS, TRUSTS AND ESTATES

FACSIMILE: (727) 443-5829

GassmanPA.Com

** CERTIFIED PUBLIC ACCOUNTANT

*** LL.M. IN ESTATE PLANNING

FACSIMILE TRANSMISSION

TO:

Division of Corporations

FAX:

850.205.0383

DATE:

11-11-05

FROM:

- ☒ ALAN S. GASSMAN, ESQUIRE
☐ LONDON L. BATES, ESQUIRE
☐ DREW LaGRANDE, ESQUIRE
☐ ADAM S. RUBENFIELD, ESQUIRE
☐ OTHER: _____

Re:

Turner Investments, L.L.C.

Comments: _____

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2005 NOV 14 AM 10:13

FILED

PAGES: _____ (INCLUDING COVER PAGE)

IF YOU ARE HAVING ANY PROBLEMS RECEIVING THIS FACSIMILE TRANSMISSION, OR YOU DO NOT RECEIVE THE NUMBER OF PAGES LISTED ABOVE, PLEASE CALL (727) 442-1200.

THE INFORMATION CONTAINED IN THIS TRANSMISSION MAY BE ATTORNEY PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPY OF THIS COMMUNICATION MAY BE STRICTLY PROHIBITED BY LAW. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US AT THE ABOVE STATED TELEPHONE NUMBER.

Original documents Will _____ Will Not _____ Follow by mail

NOV. 11. 2005 4:38PM

GASSMAN, BATES&ASSOC.

Audit Fax No: H 05 NO. 640230P. 3/3

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - Name:

The name of the Limited Liability Company is: **TURNER INVESTMENTS, L.L.C.**

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

3220 S.W. 80th Avenue
Ocala, FL 34481

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

Alan S. Gassman
Name

1245 Court Street, Suite 102

Florida street address (P.O. Box NOT acceptable)

Clearwater, FL 33756

City, State, and Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.


Registered Agent's Signature

(An additional article must be added if an effective date is requested)

Signature of a member or an authorized representative of a member.

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)


ALAN S. GASSMAN

ARTICLES OF ORGANIZATION OF TURNER INVESTMENTS, L.L.C.

PAGE 1

Alan S. Gassman, Esquire
1245 Court Street Suite 102
Clearwater, FL 33756
(727) 442-1200
Florida Bar #: 371750
Audit Fax #: H050002630273