Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000226690 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

From:

Account Name : KLUGER, PERETZ, KAPLAN & BERLIN, P.A.

Account Number : I19990000171

: (305)379-9000

Fax Number : (305)341-3083

CORPORATION	IND/RESTATE/CORRECT OR M/MG RESIGN FROSTPROOF CITY HALL JV, LLC		
5 88 3	Certificate of Status	0	
<u> </u>	Certified Copy	1	
는 <u>중</u>	Page Count	01	
O6 SEP	Estimated Charge	\$55.00	

Electronic Filing Menu

Corporate Filing Menu

Help

J. BRYAN . SEP 1.4. 2006

https://efile.sunbiz.org/scripts/efilcovr.exe

9/12/2006



September 13, 2006

FAX COVER SHEET

To: Division of Corporations

From: Mima Hormechea, Paralegal

Fax: 850-205-0383

Phone: 305-341-3044

Fax: 305-341-3083

Phone:

TD 44 CCD0 4

Re: H06000226690 3

ID #: 5579.1

Number of Pages: 3 including this cover page. If you need a re-send on any of the pages, please call our operator at (305) 379-9000 as soon as possible. If you do not call, we will assume that all pages were received correctly.

The information contained in this transmission is attorney-privileged and confidential. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissernination, distribution or copying of this communication is addedy prohibited. If you receive this communication in error, please notify us immediately by telephone (collect) and return the original message to us to the above address via U.S. Postal Service. We will reimburse you for postage and telephone expenses. Thank you

Message:

Dear Sir or Madam:

Please file the attached Amendment to the Articles of Organization of Frostproof City Hall JV, LLC.

Should you have any questions or concerns, do not hesitate to contact me.

Thank you for you assistance in this matter.

Mima Hormechea Paralegal

Enclosures

(((H06000226690 3)))

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF FROSTPROOF CITY HALL JV, LLC

Pursuant to the provisions of Section 608.411(1), Florida Statutes, the undersigned Authorized Representative hereby files these Articles of Amendment to the Articles of Organization of Frostproof City Hall JV, LLC (the "Company") attached hereto.

FIRST:

The Articles of Organization were filed on November 8, 2005, and assigned

document number L05000108454.

SECOND:

The Articles of Organization are hereby amended as follows:

ARTICLE II

The street address and mailing address of the Company is: 450 NE. 32nd Street, Miami, Florida 33137.

ARTICLE IV

The name and address of the Registered Agent is: Miami Center Registered Agents, LLC, 201 S. Biscayne Boulevard, Suite 1700, Miami, Florida 33131.

Having been named as registered agent and to accept service of process for the above state limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

09/13/06

Dale S. Bergman, Vice President

ARTICLE V

The name and the address of the Managing Member/Member is: Frostproof Developers JV, LLC - 450 N.E. 32nd Street, Miami, Florida 33137.

THIRD: The effective date of this Amendment is September 13, 2006.

IN WITNESS WHEREOF, the undersigned Authorized Representative has executed the Articles of Amendment this 13th day of September 2006.

Dale S. Bergman, Authorized Representative

{Transactional\5579\0001/M0343135 v.1; 9/12/2006 06:24 PM}