## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

## DOCUMENT # L05000106632

1. Entity Namo



FILED
Apr 23, 2007 08:00 AM
Secretary of State

| MAID 2 C                                       | CLEAN, LLC  |                            |  |   |   | Secretary of State              |                              |                                 |                           |  |
|--|---|----------------------------|--|---|---|---------------------------------|------------------------------|---------------------------------|---------------------------|--|
|  | o of Business<br>LAND PARK BLVD.<br>ILLE FL 32244   |                            | Mailing Address 7335 OVERLAND PARK BLVD. JACKSONVILLE FL 32244 |   |   |                                 |                              |                                 |                           |  |
| 2. Principal Place of Business - No P.O. Box # |   | 3. Mailing Address         |  |   | I   | IBSABII OII OOIBI ZIIII OOIII B |                              |                                 |                           |  |
| Suito, Apt. #, etc.                            |   | Suite, Apt. #, etc.        |  |   | 1st MOORE CR2E083 (10/06)                                     |                                 |                              |                                 |                           |  |
| City & Stato                                   |   | City & State               |  |   | 4. FEI Num  | 20-37211                        | 39                           |                                 | pplied For                |  |
| Zıp<br>,                                       | Country   | Z <sub>I</sub> p Coun      |  | ntry  | 5. Corificate of Status Desired S5.00 Additional Fee Required |                                 |                              |                                 |                           |  |
| · · · · · · · · · · · · · · · · · · ·          | 6. Name and Address of Curren   | t Registered Agent         | <del></del>  |   | 7. Name a   | nd Address of New               | Registered A                 | gent                            |                           |  |
|  |   |                            |  | Namo  | ime   |                                 |                              |                                 |                           |  |
| 733  | ADO, NEREIDA<br>5 OVERLAND PARK BLVD<br>CKSONVILLE FL 32244   |                            | Street Address (   |   | P.O. Box Number is Not Acceptable)                            |                                 |                              |                                 |                           |  |
|  |   |                            |  | City  |   |                                 | FL                           | Zip Code                        | e                         |  |
|  | named entity submits this statement fions of registered agent.  | or the purpose of changing | ng its register  | ed office or register                           | ed agent, or b  | ooth, in the State of I         | Florida. Fam f               | amiliar with,                   | and accept                |  |
| SIGNATURE .                                    | Signifiare, typed or printed name of registered agen  | i and i le il applicable   | (NOTE, Registere   | d Agent signature raquired                      | when remstaling)  |                                 | DATE                         |                                 |                           |  |
|  |   |                            |  | FEE IS \$50.00<br>orida Departmer<br>ay 1, 2007 | nt of State   |                                 |                              |                                 |                           |  |
| 9.   | MANAGING MEMB   | ERS/MANAGERS               | 10.  |   |   | ADDITION                        | S/CHANGES                    |                                 |                           |  |
| NAME<br>STREET ADDRESS<br>CITY S1-7IP          | MGR<br>TIRADO, NEREIDA<br>7335 OVERLAND PARK BLVD.<br>JACKSONVILLE FL 32244   | ☐ Delete                   |  |   | •••   | 0000<br>05/02/0                 | 0072339<br>17-80067          | Change<br>6<br>-024 50          | □ Addillon<br>D.OO        |  |
| TITLE NAME STHEET ADDRESS CHY-ST-7IP           |   | □ Delete                   |  |   |   |                                 |                              | Change                          | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   | ☐ Delete                   |  |   |   |                                 |                              | Change                          | Addition                  |  |
| THH<br>NAML<br>SIREEL ADDRESS<br>CHY-ST-ZIP    |   | ☐ Delete                   | TITI<br>NAM<br>STRI  | Γ   |   |                                 |                              | Change                          | Addition                  |  |
| MITH<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP   |   | ☐ Delete                   |  |   |   |                                 |                              | Change                          | Addition                  |  |
| TITLU<br>NAME<br>STRIUT ADDRESS<br>CHY-ST-ZIP  |   | ☐ Delete                   |  |   |   |                                 |                              | Change                          | Addition                  |  |
| indicated                                      | certify that the information supplied w<br>on this report is true and accurate ar<br>bility company or the receiver or trus | nd that my signature shall | i have the sa  | me legal offect as i                            | f made under  | oath; that I am a n             | further cert<br>nanaging men | ify that the in<br>abor or mana | nformation<br>ager of the |  |