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**FILED**  
**Jun 28, 2006 8:00 am**  
**Secretary of State**

04-28-2006 90024 027 \*\*\*\*50.00

**2006 LIMITED LIABILITY COMPANY  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          |                                                                                                                                                                                                                                                                                      |                                                                   |
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| <b>DOCUMENT # L05000105946</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |                                                                                                                                                                                                     |                                                                   |
| 1. Entity Name<br><b>C &amp; L CLEMATIS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                                                                                                                                                                                                                                      |                                                                   |
| Principal Place of Business<br><b>1144 N. OCEAN BOULEVARD<br/>PALM BEACH, FL 33480</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          | Mailing Address<br><b>1144 N. OCEAN BOULEVARD<br/>PALM BEACH, FL 33480</b>                                                                                                                                                                                                           |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          | 3. Mailing Address                                                                                                                                                                                                                                                                   |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          | Suite, Apt. #, etc.                                                                                                                                                                                                                                                                  |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          | City & State                                                                                                                                                                                                                                                                         |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                  | Zip                                                                                                                                                                                                                                                                                  | Country                                                           |
| 04212006 Chg-LLC CRZE083 (11/05)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          | 4. FEI Number<br><b>20-424-2098</b>                                                                                                                                                                                                                                                  |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                                               |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>HARDING, GEORGE E<br/>1645 PALM BEACH LAKES BLVD.<br/>SUITE 1200<br/>WEST PALM BEACH, FL 33401</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          | 7. Name and Address of New Registered Agent<br>Name<br><b>Ronald S. Kochman, Esq.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>Kochman &amp; Ziska PLC</b><br><b>222 Lakeview Avenue, Suite 950</b><br>City<br><b>West Palm Beach</b> FL Zip Code<br><b>33401</b> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                                                                                                                                                      |                                                                   |
| SIGNATURE <br>Ronald S. Kochman, Esq.                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                          | 4/27/06<br>DATE                                                                                                                                                                                                                                                                      |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                          | Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                 |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                                                                |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Managing Member<br>Lauren E. Mimun<br>1144 North Ocean Boulevard<br>Palm Beach, FL 33480 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                                          |                                                                                                                                                                                                                                                                                      |                                                                   |
| SIGNATURE <br>SIGNATURE AND PRINTED NAME OF AGING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                              |                                                                                                                          | 27 April 06<br>DATE                                                                                                                                                                                                                                                                  |                                                                   |