FILED Mar 14, 2006 8:00 am Secretary of State

ANNUAL REPORT						01_30_4	2006.9	0157 011	****55	
DOCUMENT # L05000105924 1. Enthy Name ECI ST. JOHNS, LLC						V1-3V	2000 >	0137 011	JJ.	
Principal Place of Business Making Address							~ ^ 0	0 N Q		
645 MAYPORT ROAD SLITE 3A ATLANTIC BEACH, FL. 32233		645 MAYPORT ROAD SUITE 3A ATLANTIC BEACH, FL 32233			30002399					
2. Principal Place of Business 2. Matting Address										
Suite, Apt. F. etc.		Suite, Api. 9, etc.			i (STATES ET) E	Eift erre pret som Es	KAL ITHE TITLE	1940 (1170 BBH 11	all is oft	
					01172008	Chg-LLC		5083 (11/05)		
City & State		City & State			1 Filhings	16660	Z		oplied For ot Applicable	
Ziρ	Country	Ζip	Country		5. Certificate o	Status Desired	×	\$5.00 Ad Fee Require	ditional d	
6. Nam	se and Address of Current (Registered Agent	A1===		7. Name and A	ddress of Herr	Tegletere	Agent		
ALL(GÖOD, BOB			Name					_ 	· .	
845 MAYPORT ROAD SUITE 3A ATLANTIC BEACH, FL. 32233			Street	Street Address (P.O. Box Number is Not Acceptable).						
			City					Zio Cod		
The above named entity submits this statement for the purpose of changing its register.						· • • • • • • • • • • • • • • • • • • •	F	<u>-</u>		
the obligations of regi		are briboss of Cysidadi iz u	igisairea onice (Or Halfiston	ac edaur cu popr	, an dhe Stade de H	onda. Ian	n farfikiar wilin,	and accept	
SIGNATURE Signature, speed or primary makes of registering agent and title I approachs PROTE Registering Agent opposition requirement of registering agent and title I approachs PROTE Registering Agent opposition requirement of registering agent and title I approachs DATE										
Filling Fee is \$50.00 Marks (1) Mark										
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mu Col	MANAGING MEMBE	RS/MANAGERS /	FITLE	т		ADDITIONS	/CHANGE	Charge	Addition	
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TIRE		C) Deiese	ım₁r.	1				Change	☐ Addition	
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CITY - ST - EP		-	CITY-ST-ZP	<u> </u>	-					
11. I hereby certify that indicated on this re-	the interfiction buppied with port in true and accurate and pure or the receiver or minim	this filing does not quality for the that my signature, shall have the empowered to execute this re	he exemptions of le teme legal eff loom as required	contained i lect as if m I by Chard	in Chapter I 19, FI 18de under dath; I Iar 608 Florida St	orida Statutes, I f Nat I em é mana entres	urther core ging memb	lly that the into per or manage	mation - r of the	
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SIGNATURE:	A NEW CONTROLLED	ALL HOLV	GER, OR AUTHORSE	m extension		100	(90	4 244/-	003	
Section 17 III										



FLORIDA DEPARTMENT OF STATE Division of Corporations

February 3, 2006

ECI ST. JOHNS, LLC 645 MAYPORT ROAD SUITE 3A ATLANTIC BEACH, FL 32233

Subject: ECI ST. JOHNS, LLC

Reference Number:

105000105924

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$55.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

List the complete title, name, street address, city, state and zip code of each manager, managing member or principal of the limited liability company.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/cc
ANNUAL REPORTS SECTION



February 28, 2006

ECI ST. JOHNS, LLC 645 MAYPORT ROAD SUITE 3A ATLANTIC BEACH, FL 32233

Subject: ECI ST. JOHNS, LLC

Reference Number:

L0500010592

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$55.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Provide the title(s) of each manager, managing member or principal listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/MH ANNUAL REPORTS SECTION