

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

FILED

2009 AUG -4 PM 3: 37

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA900158361389  
07/28/09--01007--008 \*\*516.25

CR2E041 (10/08)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                                                                                                        |                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                               |
| <b>DOCUMENT # L05-104321</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                                                                                                                                        |                                                               |
| <b>1. Limited Liability Company's Name</b><br>GLOBAL PORTFOLIO MANAGEMENT, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                                                                                                                                        |                                                               |
| <b>2. Principal Office Address - No P.O. Box #</b><br>138 PALM OCAST PARKWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          | <b>3. Mailing Office Address</b><br>138 PALM OCAST PARKWAY                                                                                                             |                                                               |
| <b>Subto, Apt. #, etc.</b><br>NE#221                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | <b>Subto, Apt. #, etc.</b><br>NE#221                                                                                                                                   |                                                               |
| <b>City &amp; State</b><br>PALM COAST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          | <b>City &amp; State</b><br>PALM COAST                                                                                                                                  |                                                               |
| <b>Zip</b><br>32137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Country</b><br>UNITED STATES          | <b>Zip</b><br>321237                                                                                                                                                   | <b>Country</b><br>UNITED STATES                               |
| <b>4. State/Country of Formation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                                                        |                                                               |
| <b>5. Date Organized or Qualified To Do Business in Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                                                                                                        |                                                               |
| <b>6. FEI Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                                                        | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>7. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/> \$5.00 Additional Fee required for a Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                                                                                                        |                                                               |
| <b>8. Name and Address of Current Registered Agent</b><br>Name<br>CORPORATION SERVICE COMPANY<br>Street Address (P.O. Box Number is Not Acceptable)<br>1201 HAYS STREET<br>Subto, Apt. #, Etc.<br>City<br>TALLAHASSEE<br>State<br>FL<br>Zip Code<br>32301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                                                                                                        |                                                               |
| <input type="checkbox"/> A \$100 reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the \$100 reinstatement be waived.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                                                                                                        |                                                               |
| <b>9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.</b><br>Signature of Registered Agent <i>[Signature]</i> Date <i>7/21/09</i><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                                                                                                        |                                                               |
| <b>10. Names and Street Addresses of Managing Members/Managers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                                                                                                                                                                        |                                                               |
| <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Name of Managing Members/Managers</b> | <b>Street Address of Each Managing Member/Manager</b>                                                                                                                  | <b>City / State / Zip</b>                                     |
| MGRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MICHAEL KOLODIN                          | 138 PALM OCAST PARKWAY NE#221                                                                                                                                          | PALM COAST FL 321327                                          |
| MGRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BRUCE REINGOLD                           | 138 PALM COAST PARKWAY NE#221                                                                                                                                          | PALM COAST FL 32137                                           |
| <b>REINSTATEMENT 07-09</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                        |                                                               |
| <b>11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.408, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b><br>Signature of Managing Member/Manager <i>[Signature]</i> Date <i>7-24-09</i> Daytime Phone # <i>(386) 447-9071</i><br>Typed or printed name of signing Managing Member/Manager |                                          |                                                                                                                                                                        |                                                               |