FILED Jan 13, 2006 8:00 am Secretary of State 01-13-2006 90036 040 ****50.00

2006 LIMITED LIABILITY COMPANY

| | ANNUAI | L REPORT | | | | | | | |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|--------------|------------------------------------|------------|
| DOCUMENT # L05000103873 1. Entity Name TRC, THE RACING CONSULTANT, LLC | | | | | | | | | |
| Principal Place of Business 2220 OCEAN SHORE BLVD., #101-A ORMOND BEACH, FL 32176 | | Mailing Address 2220 OCEAN SHORE BLVD., #101-A ORMOND BEACH, FL 32176 | | 101- A | - | 6000 | 138 | 7 | |
| | · | · | | | | | - | | |
| 2. Principal Place of Business | | 3. Mailing Address | | - | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 01102006 | Chg-LLC | CR2E | 083 (11/05) | | |
| City & State | | City & State | | 4. FEI Numbe | 36756 | 04 | <u> </u> | oplied For | |
| Zip Country | | Zip Country | | itry | | of Status Desired | <u> </u> | \$5.00 Add | ditional |
| | 6. Name and Address of Current | t Registered Agent | I | Τ | 7. Name and | Address of New F | Registered | | |
| | | | | Name | | • | • | | |
| | MARCEL AN SHORE BLVD., #101-A BEACH, FL 32176 | Street Address | | | (P.O. Box Number is Not Acceptable) | | | | |
| ORMOND | BEACH, FE 32170 | | | | | | | | |
| | | | | City | | | FI | L Zip Cod | е |
| | Sgrature, typed or printed name of registered agen tilling Fee Is \$50.00 ue by May 1, 2006 | t and title if applicable. (NO | TE: Registere | d Agent signatura require | d when reinstating) | | | payable to ment of Stat | <u></u> |
| 9. | MANAGING MEMB | ERS/MANAGERS | 10. | | | ADDITIONS | CHANGE | 9 | |
| TITLE NAME | MGRM JIMENEZ, MARCEL | ☐ Delete | TITL | | | | , 0 | ☐ Change | ☐ Addition |
| STREET ADDRESS City-St-Zip | 2220 OCEAN SHORE BLVD., # ORMOND BEACH, FL 32176 | 101-A | | EET ADDRESS '-ST-ZIP | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADORESS | | ☐ Delete | , TITL | E | | | | ☐ Change | Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | ☐ Delete | TITLI NAM STRE | EET ADORESS | | · | | ☐ Change | ☐ Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | ☐ Delate | TITL | | | | | ☐ Change | ☐ Additio |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | | Delete | TITL NAM STRE | EET ADDRESS |) | | | ☐ Change | ☐ Additio |
| 11. I hereby of indicated limited lia | certify that the information supplied wit on this report is true and accurate an bility company or the receiver or trusts | Mela . | or the exe e the sam s report as | -ST-ZIP PROPRIED CONTAINED TO STANDARD CONT | | Florida Statutes. I f ; that I am a mana Statutes. | urther certi | ify that the info per or manage | eacl |