

**-2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR)**

**FILED**

**Jun 02, 2006 8:00 am  
Secretary of State**

05-01-2006 90037 028 \*\*\*\*55.00

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| <b>DOCUMENT # L05000103370</b><br>1. Entity Name<br><b>TCM PARTNERS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                                               |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal Place of Business<br><b>1800 2ND STREET, SUITE 810<br/>SARASOTA FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | Mailing Address<br><b>1800 2ND STREET, SUITE 810<br/>SARASOTA FL 34236</b>                                                                                                                                    |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Principal Place of Business<br><b>15 PARADISE PLAZA<br/>SUITE #169<br/>SARASOTA FL<br/>34239 USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 3. Mailing Address<br><b>15 PARADISE PLAZA<br/>SUITE #169<br/>SARASOTA FL<br/>34239 USA</b>                                                                                                                   |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. FEI Number<br><b>20-3679460</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                        |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | 1st MOORE CR2E083 (10/05)                                                                                                                                                                                     |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>WILSON, MICHAEL J<br/>1800 2ND STREET, SUITE 810<br/>SARASOTA FL 34236</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | 7. Name and Address of New Registered Agent<br>Name <b>KIMBERLY A. RYAN</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>3602 CAMINO REAL</b><br>City <b>SARASOTA FL</b> Zip Code <b>34239</b> |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                                               |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE _____ (NOTE: Registered Agent's Signature Required when Constituted) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                                                               |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State.</b><br><b>Due By May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                                                               |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9. MANAGING MEMBERS / MANAGERS<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">TITLE</td> <td style="width:40%;">NAME</td> <td style="width:10%;">STREET ADDRESS</td> <td style="width:10%;">CITY - ST - ZIP</td> <td style="width:10%; text-align: center;"><input checked="" type="checkbox"/> Delete</td> </tr> <tr> <td></td> <td><b>MANAGER</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><b>MICHAEL H. FURTICK</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><b>1800 2ND STREET, SUITE 810</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><b>SARASOTA FL 34236</b></td> <td></td> <td></td> <td></td> </tr> </table> |                                   | TITLE                                                                                                                                                                                                         | NAME            | STREET ADDRESS                                                    | CITY - ST - ZIP | <input checked="" type="checkbox"/> Delete |  | <b>MANAGER</b> |  |  |  |  | <b>MICHAEL H. FURTICK</b> |  |  |  |  | <b>1800 2ND STREET, SUITE 810</b> |  |  |  |  | <b>SARASOTA FL 34236</b> |  |  |  | 10. ADDITIONS / CHANGES<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">TITLE</td> <td style="width:40%;">NAME</td> <td style="width:10%;">STREET ADDRESS</td> <td style="width:10%;">CITY - ST - ZIP</td> <td style="width:10%; text-align: center;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> |  | TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                              | STREET ADDRESS                                                                                                                                                                                                | CITY - ST - ZIP | <input checked="" type="checkbox"/> Delete                        |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MANAGER</b>                    |                                                                                                                                                                                                               |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>MICHAEL H. FURTICK</b>         |                                                                                                                                                                                                               |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>1800 2ND STREET, SUITE 810</b> |                                                                                                                                                                                                               |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>SARASOTA FL 34236</b>          |                                                                                                                                                                                                               |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME                              | STREET ADDRESS                                                                                                                                                                                                | CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                                               |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE: <b>KIMBERLY A. RYAN, MANAGER</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | Date <b>4-22-06</b> <b>941-266-9275</b><br>Daytime Phone #                                                                                                                                                    |                 |                                                                   |                 |                                            |  |                |  |  |  |  |                           |  |  |  |  |                                   |  |  |  |  |                          |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |       |      |                |                 |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |