



LOS000102921

/s Name
LLC

2020 NOV 16 AM 11:15

FILED

100355274581
11/16/20--01035--003 **1348.75

CR2E041 (1/14)

| | | | |
|--|-----|---|-------------------|
| 1. No P.O. Box # | | 3. Mailing Office Address SAME | |
| | | Suite, Apt. #, etc. | |
| | | City & State | |
| Country US | Zip | Country | |
| 8. Name and Address of Current Registered Agent | | | |
| Jr. | | | |
| Number is Not Acceptable) Suite, | | | |
| Circle | | | |
| | | State FL | Zip Code 33908 |
| 4. State/Country of Formation Florida/United States | | | |
| 5. Date Organized or Qualified To Do Business in Florida 10/17/2005 | | | |
| 6. FEI Number 41-2185918 | | <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable | |
| 7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/> | | \$5.00 Additional Fee required for a certificate of status | |

registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 605, F.S.

Date 08/10/2020

REGISTERED AGENT MUST SIGN

esses of Authorized Representatives/Managers

| Name of Authorized Representatives/Managers | Street Address of Each Authorized Representative/Manager | City / State / Zip |
|---|--|-----------------------|
| Ernest N. Freeman Jr. | 16220 Via Solera Circle, Apt# 106 | Fort Myers, FL. 33908 |
| Rhonda E. Freeman | 16220 Via Solera Circle, Apt# 106 | Fort Myers, FL. 33908 |
| | | |
| | | |
| | | |
| | | |

EEBUILDQ@GMAIL.COM

(To be used for future annual report notifications)

authorized representative/ manager or the receiver or trustee empowered to execute this application as provided for in Chapter 605, F.S. I further
reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirement of section
all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature
effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree
817.155, F.S.

representative/member Date 08/10/2020 Daytime Phone # 239-271-0767

ERNEST N. FREEMAN JR.