2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L05000102620

1. Entity Name

NIRMALA TRIPURANENI, LLC



FILED Feb 21, 2008 08:00 A Secretary of State

Principal Place of Business

1157 SOUTH S.R. # 7 WELLINGTON, FL 33414 ...

Mailing Address

1157 SOUTH S.R. # 7 WELLINGTON, FL 33414



01042008 No Chg-LLC

CR2E083 (12/07)

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بر	NOT WRITI		SPACE	4. FEI Number		Applied For
10 45				32-2748871		Not Applicable
•				5. Certificate of Status Desired	1 1	5.00 Additional e Required

6. Name and Address of Current Registered Agent

TRIPURANENI, NIRMALA 1157 SOUTH S.R. #7 WELLINGTON, FL 33414

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and the frequency of his filters to a constitution

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8. The above the obligat	e named entity submits this statement for the purpose of char tions of registered agent.	nging its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept				
SIGNATURE.		and the second s				
SIGNATURE	Signature, typed or printed name of registered agent and title it applicable.	(NOTE: Registered Agent signature required when reinstating) DATE				
	E NOW!!! FEE IS \$138.75 y 1, 2008 Fee will be \$538.75					
9.	MANAGING MEMBERS/MANAGERS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR TRIPURANENI, NIRMALA 1157 SOUTH S.R. # 7 WELLINGTON, FL 33414					
TITLE NAME STREET AODRESS CITY-ST-ZIP		02/28/08-80019-015 138.75				
TITLE	1	「「「」」「「」」「「」」「「」」「」」「「」」「「」」「「」」「「」」「「				

TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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11. I nereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or mustee empowered to execute this report as required by Chapter 608, Florida Statutes.

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SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

A-15-08

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