## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **DOCUMENT # L05000101555**



1. Entity Name FOUR WORD MOTION LLC

Principal Plac 2856 DOE R ORANGE CITY	UN TRAIL			Mailing Address 2856 DOE RUN TRAIL ORANGE CITY, FL 32763			~ 0 0 0 0				
2. Principal P	lace of Busir	ness	3. Mailing Address	3. Mailing Address							
Suite, Apt.	#, etc.		Suite, Apt. #, etc	Suite, Apt. #, etc.			Chg-LLC	CR2E08	33 (11/05)		
City & State			City & State				<sup>er</sup> 83 – 04	4106	<i>r</i>	optied For ot Applicable	
Zip		Country	Zip				of Status Desired	LJ F	5.00 Add ee Require		
	6. Name	and Address of Curre	ent Registered Agent	egistered Agent Name		7. Name and	Address of New Re	gistered A	gent		
WORD, MILTON 2856 DOE RUN-TRAIL ORANGE CITY, FL 32763			·			ress (P.O. Box Numb	er is Not Acceptable				
				City		<del></del> -		FL	Zip Cod	<del></del>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.											
SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE, Registered Agent signature required when reinstating)  DATE											
Filing Fee is \$50.00 Due by May 1, 2006							Make check payable to Florida Department of State				
9.		MANAGING MEM	BERS/MANAGERS	10.			ADDITION\$/	CHANGES		-	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	1	IILTON J E RUN TRAIL CITY, FL 32763	☐ Dele	NAM STRI					☐ Change	Addition	
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receipter or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OF PUNTED PAINE OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

\$ 386-837-0995

**FILED** 

Apr 20, 2006 8:00 am Secretary of State 04-20-2006 90025 011 \*\*\*\*50.00