.2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L05000101265

1. Entity Name
GAMA GROUP, LLC



FILED Apr 25, 2007 08:00 A Secretary of State

Principal Place of Business

1601 BELVEDERE ROAD, SUITE 407 SOUTH, WEST PALM BEACH,, FL 33406 Mailing Address

1601 BELVEDERE ROAD, SUITE 407 SOUTH, WEST PALM BEACH,, FL 33406



04242007 No Chg-LLC

CR2E083 (11/05)

| 4. FEI Number | Applied For | |
|----------------------------------|-------------------|-----|
| 20-3623028 | Not Applica | ble |
| 5. Certificate of Status Desired | \$5.00 Additional | |

6. Name and Address of Current Registered Agent

MAPES, PAUL 1601 BELVEDERE ROAD, SUITE 407 SOUTH, WEST PALM BEACH,, FL 33406

| DO | NOT | WRITI | Ē |
|------|------|-------|---|
| IN 7 | THIS | SPACE | |

| | named entity submits this statement for the purpose of chan ions of registered agent. | ging its registered office or registered agent, or both | n, in the State of Florida I am familiar with, and accept | |
|---|---|---|---|--|
| SIGNATURE. | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered Agent signature required when reinstating) | DATE | |
| Filing Fee is \$50.00 Due by May 1, 2007 | | 000000729769 05/08/07-80055-003 50.00 | | |
| 9. | MANAGING MEMBERS/MANAGERS | | | |
| TITLE | MGRM | | - W | |
| NAME | ASARCH, GAIL M | a , | | |
| STREET ADDRESS | 1601 BELVEDERE ROAD, SUITE 407 SOUTH | • | · · · · · · · · · · · · · · · · · · · | |
| CITY-\$1-ZIP | WEST PALM BEACH,, FL 33406 | | t de la companya de | |
| TITLE | | | | |
| NAME | | • | | |
| STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | | |
| TITLE | | | | |
| NAME | | | ************************************** | |
| STREET ADDRESS | | DO: | NOT WRITE | |
| CITY-ST-ZIP | | l DO | NOI WALLE | |
| TITLE | | INI 7 | THIS SPACE | |
| NAME | | 114 | IIIIO OFACE | |
| STREET ADDRESS | | | , | |
| CITY-ST-ZIP | | | | |
| TITLE | | · · · · · · | | |
| NAME | | | | |
| STREET ADDRESS | | | • | |
| CITY-ST-ZIP | | | | |
| TITLE | | | | |
| NAME | | · | | |
| STREET ADDRESS | | · | | |
| CITY-ST-ZIP | | | | |
| indicated | certify that the information supplied with this filing does not on this report is true and accurate and that my signature s | qualify for the exemptions contained in Chapter 119 hall have the same legal effect as if made under or | ath; that I am a managing member or manager of the | |