

# 2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L05000101110

**FILED**  
**Apr 30, 2009**  
**Secretary of State**

**Entity Name:** OCEAN PALMS 1707, L.L.C.

**Current Principal Place of Business:**

20185 EAST COUNTRY CLUB DRIVE, #1207  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

20185 EAST COUNTRY CLUB DRIVE, #1207  
AVENTURA, FL 33180

**New Mailing Address:**

**FEI Number:** 20-4589683

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GUZMAN & GUZMAN, P.A.  
C/O MARIO I. GUZMAN  
9130 S DADELAND BLVD., STE #1600  
MIAMI, FL 33156 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR ( ) Delete  
**Name:** SANSON, ROBERTO  
**Address:** 20185 EAST COUNTRY CLUB DRIVE #1207  
**City-St-Zip:** AVENTURA, FL 33180

**ADDITIONS/CHANGES:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** ROBERTO SANSON

MGR

04/30/2009

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date