

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 19, 2006 8:00 am**  
**Secretary of State**

04-07-2006 90208 030 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                 |                                                                            |                                                    |                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L05000100745</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |                                 |                                                                            |                                                    |                                                                              |
| <b>1. Entity Name</b><br>KITCHING PROPERTIES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                 |                                                                            |                                                    |                                                                              |
| <b>Principal Place of Business</b><br>630 COLORADO AVENUE<br>STUART, FL 34995-3239                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                 | <b>Mailing Address</b><br>630 COLORADO AVENUE<br>STUART, FL 34995-3239     |                                                    |                                                                              |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                                 | <b>3. Mailing Address</b>                                                  |                                                    |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                 | Suite, Apt. #, etc.                                                        |                                                    |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                 | City & State                                                               |                                                    |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       | Country                         |                                                                            | Zip                                                |                                                                              |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       | Country                         |                                                                            | 04042006 Chg-LLC CR2E083 (11/05)                   |                                                                              |
| <b>4. FEI Number</b><br>20-3904303                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                 |                                                                            | <b>Applied For</b><br>Not Applicable               |                                                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                 |                                                                            | <b>\$5.00 Additional Fee Required</b>              |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                 |                                                                            | <b>7. Name and Address of New Registered Agent</b> |                                                                              |
| ROEGLERS, STEPHEN M<br>701 COLORADO AVENUE<br>STUART, FL 34995-3239                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                 |                                                                            | Name                                               |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                 |                                                                            | Street Address (P.O. Box Number is Not Acceptable) |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                 |                                                                            | City                                               |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                 |                                                                            | FL Zip Code                                        |                                                                              |
| I, the above named entity, submit this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                   |                                                                                       |                                 |                                                                            |                                                    |                                                                              |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when re-registering)                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                 |                                                                            |                                                    |                                                                              |
| Signature, typed or printed name of registered agent and title if applicable. DATE                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                 |                                                                            |                                                    |                                                                              |
| <b>Filing Fee is \$50.00 Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                 | <b>Make check payable to Florida Department of State</b>                   |                                                    |                                                                              |
| <b>8. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                 | <b>9. ADDITIONS/CHANGES</b>                                                |                                                    |                                                                              |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | MGRM<br>ASHLEY FAMILY PROPERTIES, LLLP<br>630 COLORADO AVENUE<br>STUART, FL 349953239 | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       | <input type="checkbox"/> Delete | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>10. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.</b> |                                                                                       |                                 |                                                                            |                                                    |                                                                              |
| <b>SIGNATURE:</b> <u>Josephine A. Paroline</u> (Josephine A. Paroline)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                 | 4/5/06 772-287-2440                                                        |                                                    |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                                 | Date Daytime Phone #                                                       |                                                    |                                                                              |