

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

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**FILED**  
**Aug 07, 2006 8:00 am**  
**Secretary of State**

04-19-2006 90021 011 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                     |                                                      |                                                                                                                                                                  |                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000100044</b><br>1. Entity Name<br><b>HERITAGE AT TENNESSEE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |                                                      |                                                                                                                                                                  |                                                                                            |  |
| Principal Place of Business<br><b>3839 WEST 16TH AVE.<br/>HIALEAH, FL 33012</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                     |                                                      | Mailing Address<br><b>3839 WEST 16TH AVE.<br/>HIALEAH, FL 33012</b>                                                                                              |                                                                                            |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                     | 3. Mailing Address<br><br>Suite, Apt. #, etc.        |                                                                                                                                                                  |                                                                                            |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                     | City & State                                         |                                                                                                                                                                  |                                                                                            |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                             | Zip                                                  | Country                                                                                                                                                          | 4. FEI Number<br>01182006 Chg-LLC CR2E083 (11/05)                                          |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                     |                                                      |                                                                                                                                                                  | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CORPDIRECT AGENTS, INC.<br/>515 E. PARK AVE.<br/>TALLAHASSEE, FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     |                                                      | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |                                                                                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                                     |                                                      |                                                                                                                                                                  |                                                                                            |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agents signature required when retaking.)</small>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                     |                                                      |                                                                                                                                                                  |                                                                                            |  |
| Filing Fee to \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                     | Make check payable to<br>Florida Department of State |                                                                                                                                                                  |                                                                                            |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                     |                                                      | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                     |                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MANAGING AGENT</b> <input type="checkbox"/> Delete<br><b>Mauricio Caizon</b><br><b>3857 W 16 Ave</b><br><b>Hialeah, FL 33015</b> |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                     |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                     |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                     |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                                     |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                                                     |                                                      |                                                                                                                                                                  |                                                                                            |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                      | Date: <b>4-11-06</b>                                                                                                                                             |                                                                                            |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                     |                                                      |                                                                                                                                                                  |                                                                                            |  |