

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 17, 2006 8:00 am**  
**Secretary of State**

04-17-2006 90046 016 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| <b>DOCUMENT # L05000099115</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| <b>1. Entity Name</b><br>HHH REILLY FUND, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| <b>Principal Place of Business</b><br>1920 E. HALLANDALE BEACH BOULEVARD<br>SUITE 906<br>HALLANDALE, FL 33009 US                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |                           | <b>Mailing Address</b><br>1920 E. HALLANDALE BEACH BOULEVARD<br>SUITE 906<br>HALLANDALE, FL 33009 US                                                                             |                                                        |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              | <b>3. Mailing Address</b> |                                                                                                                                                                                  |                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              | Suite, Apt. #, etc.       |                                                                                                                                                                                  |                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              | City & State              |                                                                                                                                                                                  |                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                                      | Zip                       | Country                                                                                                                                                                          |                                                        |  |
| <b>4. FEI Number</b><br>20-3655205                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>LIPSON, ARTHUR E<br>1920 E. HALLANDALE BEACH BOULEVARD<br>SUITE 906<br>HALLANDALE, FL 33009                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |                           | <b>7. Name and Address of New Registered Agent</b><br><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____ |                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when re-registering)                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| Filing Fee is \$50.00 Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| State of Florida<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                           | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                     |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>LIPSON, ARTHUR E<br>1920 E. HALLANDALE BEACH BLVD., SUITE 906<br>HALLANDALE, FL 33009 |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                   | 2306 W. ATLANTIC AVENUE #201<br>DELRAY BEACH, FL 33445 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>HAHAMOVITCH, HARRY H<br>6353 W. ROGERS CIRCLE, SUITE 1<br>BOCA RATON, FL 33487        |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                   | _____                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>POSTERNACK, CHARLES<br>2901 CLINT MOORE ROAD, SUITE 245<br>BOCA RATON, FL 33496       |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                   | _____                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _____                                                                                        |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                   | _____                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _____                                                                                        |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                   | _____                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _____                                                                                        |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                   | _____                                                  |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |
| Date _____ Daytime Phone # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |                           |                                                                                                                                                                                  |                                                        |  |