| 2007 LIMITED LIABILITY COMPANY<br>ANNUAL REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                        |                                       |                                           | FILED<br>Apr 05, 2007 08:00 A                                                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # L05000099047<br>1. Entity Name<br>MEDI-QUICK PROPERTIES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                        |                                       |                                           | Apr 05, 2007 08:00 A<br>Secretary of State                                                                                                                                               |  |
| Principal Place of Business Mailing Address<br>6 OFFICE PARK DRIVE 6 OFFICE PARK DRIVE<br>PALM COAST, FL 32137 PALM COAST, FL 32137                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                        | <u> </u>                              |                                           |                                                                                                                                                                                          |  |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                        |                                       |                                           | 01042007 No Chg-LLC     CR2E083 (11/05)       4. FEI Number<br>14-1947848     Applied For<br>Not Applicable       5. Certificate of Status Desired     \$5.00 Additional<br>Fee Required |  |
| 6. Name and Address of Current Registered Agent<br>RUSSEL C. TULLIUS, LLC ,<br>629 N. PENINSULA DRIVE<br>DAYTONA BEACH, FL 32311-8                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                        |                                       |                                           | DO NOT WRITE<br>IN THIS SPACE                                                                                                                                                            |  |
| <ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept<br/>the obligations of registered agent.</li> </ol>                                                                                                                                                                                                                                            |                                                                                                                                        |                                       |                                           |                                                                                                                                                                                          |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                        |                                       |                                           |                                                                                                                                                                                          |  |
| Filing Fee Is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                        |                                       |                                           |                                                                                                                                                                                          |  |
| 9.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                       | MANAGING MEMBEI<br>MGRM<br>SHAW, DUDLEY<br>6 OFFICE PARK DRIVE<br>PALM COAST, FL 32137<br>MGRM<br>BUTLER, DAVID<br>6 OFFICE PARK DRIVE | RS/MANAGERS                           | U00000691455<br>04/13/07-80011-014 150.00 |                                                                                                                                                                                          |  |
| CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                                                                                                                                                                                                        | PALM COAST, FL 32137<br>MGRM<br>CONNER, DANA M<br>6 OFFICE PARK DR<br>PALM COAST, FL 32137<br>MGRM                                     | · · · · · · · · · · · · · · · · · · · |                                           | DO NOT WRITE<br>IN THIS SPACE                                                                                                                                                            |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                | SANTIAGO, RAY<br>6 OFFICE PARK DR<br>PALM COAST, FL 32137                                                                              |                                       |                                           |                                                                                                                                                                                          |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                | · ··· ·                                                                                                                                | 1                                     |                                           |                                                                                                                                                                                          |  |
| NAME<br>Street address<br>City-St-Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        | <u>.</u>                              |                                           |                                                                                                                                                                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered this report as required by Chapter 608, Florida Statutes. |                                                                                                                                        |                                       |                                           |                                                                                                                                                                                          |  |
| SIGNATURE: Judie And Sudley Shaw 4-2-07 386-447-6615<br>BIGNATURE AND TYPED OR PRINTED NAME OF BOONING MAMAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Data Days Daysing Phone #                                                                                                                                                                                                                                                                                                                |                                                                                                                                        |                                       |                                           |                                                                                                                                                                                          |  |